

State of Nevada - Division of Water Resources

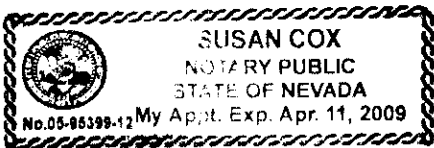
**901 S. Stewart Street
2nd Floor
Carson City, NV 89701**

MICHAEL L BRADLEY
PO BOX 408
WELLINGTON NV 89444

Receipt

		Payment Method	Check No.	Receipt #
		Cash		224846
Date	Item	Description		Amount
5/8/2008	DEEDS - PERMIT	DEED FILING FEE - PERMIT # 20351		35.00
Received by: Sue Cox			Total	\$35.00

*Sc**09-107*

I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer								
1	APPLICATION / PERMIT No. <u>20351</u> PROOF, or CLAIM No.: _____ STATUS: <u>C 5474</u> USE: <u>IRR-DEM</u>								
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>GLENN D FANNIN &</u> <u>TRACY L. FANNIN</u>								
If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.									
3	NEW HOLDER(S) or BENEFICIARY(S): <u>MICHAEL L. BRADLEY</u> <u>7</u> <u>NANCY V. BRADLEY</u> ADDRESS: <u>P.O. Box 408</u> CITY: <u>WELLINGTON</u> STATE: <u>NE</u> ZIP CODE: <u>89444</u> PHONE: <u>775-465-1164</u>								
4	<table border="0" style="width:100%;"> <tr> <td colspan="2">INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2</td> </tr> <tr> <td style="width:50%;"> DEED(S)..... <u>1</u> DEED(S) OF TRUST..... NOTICE(S) OF PLEDGE..... DEATH CERTIFICATES..... DECREE(S) OF DISTR..... </td> <td style="width:50%;"> CORRECTION DEED(S)..... RECONVEYANCE...at no charge MAP(S) at no charge..... AFF OF ID at no charge..... OTHER: _____ </td> </tr> <tr> <td colspan="2"> OTHER: _____ TOTAL NUMBER OF SS DOCUMENTS => _____ TOTAL # X \$10 each = \$ _____ .00 Report filing fee = \$25.00 \$ <u>25</u> .00 TOTAL FEES SUBMITTED* \$ <u>35</u> .00 </td> </tr> </table>			INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2		DEED(S)..... <u>1</u> DEED(S) OF TRUST..... NOTICE(S) OF PLEDGE..... DEATH CERTIFICATES..... DECREE(S) OF DISTR.....	CORRECTION DEED(S)..... RECONVEYANCE...at no charge MAP(S) at no charge..... AFF OF ID at no charge..... OTHER: _____	OTHER: _____ TOTAL NUMBER OF SS DOCUMENTS => _____ TOTAL # X \$10 each = \$ _____ .00 Report filing fee = \$25.00 \$ <u>25</u> .00 TOTAL FEES SUBMITTED* \$ <u>35</u> .00	
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5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.								
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.								
7	LIST SUPPLEMENTAL RIGHTS: <u>1776</u>								
8	COUNTY: POINT OF DIVERSION: <u>WYON</u> COUNTY: PLACE(S) OF USE: <u>WYON</u>								
9	PLACE(S) OF USE: Qtr. <u>NE</u> Qtr. <u>NE</u> Sec. <u>10</u> TOWNSHIP <u>11N</u> RANGE <u>23E</u> APN: <u>10-193-19</u>								
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.3641</u> CFS <u>80.12</u> ACRE-FEET or MGA <u>20.03</u> ACRES or UNITS								
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <u>X</u> NO _____								
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO <u>X</u>								
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____								
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. <u>1776</u>								
15	Additional Space/Remarks: _____								
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."								
SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>8</u> DAY OF <u>Mo. May</u> Yr. <u>2008</u> <u>Susan Cox</u> <small>(SS) Notary Signature Required</small>		SIGNATURE: <u>Michael L Bradley</u> PRINT NAME: <u>MICHAEL L BRADLEY</u> MAILING ADDRESS: <u>PO BOX 408</u> FIRM NAME: _____ CITY: <u>Wellington</u> STATE: <u>NE</u> ZIP CODE: <u>89444</u> PHONE: <u>775-465-1164</u>							
NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Carson City</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRE <u>4-11-08</u>		OWNER?: _____ AGENT?: _____							
									
NOTARY STAMP									
THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.									

ABSTRACT OF TITLE

Please retain this sheet underneath the Summary of Ownership form

PERMIT 20351
PAGE 1 of 1

DEED NO.	GRANTOR	GRANTEE	CFS	MGA/ MGS AFS/ AFA	ACRES or Units	FILED UNDER DATE	DOC # DATE	DOCUMENT DESCRIPTION/ REMARKS
1	GLENN & TRACY L FANNIN AS JTS TENANTS	MICHAEL L. BRADLEY & NANCY BRADLEY, HUSBAND & WIFE AS JOINT TENANTS	80.12		20.03	C	362326 9/14/05	G-BSD
2								
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8								

DOC # 362326
Conformed Copy

(Not Compared to Original)

08/14/2005

03:14 PM

Official Record

Requested By

TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

Order No. TSL-28691

Escrow No. 15-2214811

Loan No.

WHEN RECORDED MAIL TO:

1563458

APN: 10-193-19

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cendant Mobility Services Corporation, does hereby GRANT, BARGAIN AND SELL to Michael L. Bradley and Nancy Bradley, husband and wife as joint tenants the real property in the County of Lyon, State of NEVADA, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-28-05

Mary Jacobs
Cendant Mobility Services Corporation, BY CINDI JACOBS
AUTHORIZED SIGNATORY OF BURROW
CLOSING MANAGEMENT CORPORATION
DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

Space below this line for

New Jersey
STATE OF CALIFORNIA
COUNTY OF ORANGE SS.
Bartington

recorder's use

On 7-28-05 before me, Anastasia Hill
personally appeared, Cindi Jacobs, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Anastasia Hill
My Commission Expires: 2/24/2010

ANASTASIA HILL
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 2/24/2010

CENDANT File No. 1563458

Property Address: 521 Lower Colony Road, Wellington, NV 89444

EXHIBIT "A"

All that certain real property being a portion of NE 1/4 of Section 10, T 11 N, R 23 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 1B, as shown on the Parcel Map for Fannin, recorded in the Official Records of Lyon County, Nevada on June 15, 2001, as Document No. 282229.

Note: This order for Title Insurance ☐ does ☒ does not qualify for a short term rate on the premium to be charged. If it does then said rate shall remain in effect until N/A.

TAX NOTE: 2004-2005 taxes have been paid in full in the amount of \$3,266.06 under Roll #7756, APN 10-193-19.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of
Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections
to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent
me in these proceedings, I identify that attorney below, along with his or her mailing address,
telephone number, and facsimile number:

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Attorney:

Address:

Phone Number:

Fax Number:



(Signature)

Glenn D. Fannin

(Printed or typed Name)

(Entity, if any, on whose
behalf you are appearing)

521 Lower Colony Rd.
Wilmington, N.C. 28404

(Address)

775-465-2520

(Telephone number)

Division #: 2

WALKER RIVER IRRIGATION DISTRICT
YERINGTON, NEVADA

Card #: 16468
Name: The Ford Family Trust, Jon E. & Vicki Anne Ford
Robert Emmett & Kathleen L. Ford Brown
Address: P. O. Box 680
Gualala, CA 95445-0680

O. & M. Local No. 3

Index No. 95
Lyon County No. 4-062-01
Claim No. Pl. of 45
User # 2640
District Fox

County Decree: C-125, P.25; Fox Ditch Company

PROPERTY	C.F.S.	ACRES	FACIOM	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	TOTAL	ACRE FEET APPORTIONED	TOP/2 RES. ACRE FEET	BRIDGE/PORT RES. ACRE FEET	CLAIM #	TOTAL ACRES
16468	.001	.080	3.2076	0		.000				45	.290
16469	.001	.080	3.2076	0		.000				45	.290
16470	.001	.080	3.2076	8	0.1901	.012				45	.000
16471	.001	.030	3.2076	25	0.594	.016				45	
16472	.000	.020	3.2076	29	0.689	.010				45	
16473	.000	.010	3.2076	30	0.7128	.005				45	
16474	.000	.010	3.2076	32	0.7603	.006				45	
TOTAL	.004	.290				.051	.05	.00	.05		

LEGAL DESCRIPTION:

F-1 N 1/2 of NE 1/4, Sec. 27;
T 13 N, R 25 E.

COMMENTS:

---PROVISIONAL---
04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC
11/04/04 - Transferred from card #7648 - Carpenter Nevada, LLC
06/15/05 - City of Yerington Annexation Phase 1 - changed APN 4-061-15 to 1-481-01
02/08/07 - Transferred from card #10760 - Cottonwood Property Acquisition, LLC
12/26/07 - Transferred from card #10769 - Cottonwood Property Ford Family Trust - 50% int.
Robert Emmett & Kathleen L. Ford Brown - 50% int.

DOCUMENT HISTORY:

DOCUMENT #	DATE	DESCRIPTION
#446321	02/19/82	Goldie Hickey to Ray & Viola Diehl.
#446327	04/04/86	Ray & Viola Diehl to Oscar Ivey.
#446327	12/15/86	Oscar Ivey to N. & M.S. Wallace.
#446323	02/08/77	Margaret Wallace to R.C. Food Center, Inc.
#446312	03/31/80	R.C. Food Center, Inc. to Dino & Winnifred Ricci and Arnold Page.
#122071	01/27/89	Dino & Winnifred Ricci and Arnold Page to Hunewill Enterprises.
#164448	07/31/95	Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company.
#66152	03/30/01	Hunewill Enterprises Limited Liability Company, a Nevada limited liability company to Carpenter Nevada, LLC, a Nevada limited liability company.
#337018	09/20/04	Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company.
#33701	01/11/07	Parcel Map for Cottonwood Property Acquisition
#111111	12/26/07	Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to correct water rights

Card #: 16468

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.)	
)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
v.)	
)	
WALKER RIVER IRRIGATION DISTRICT,)	
a corporation, et al.,)	
)	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

William L. Vorhies, Jr. & Victoria E. Vorhies
Name(s)

724 Amy St.
Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

BT Holdings, LLC

Name(s)

724 Amy St.

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed - Quitclaim
☐ Court Order
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

Case 3:73-cv-00127-ECR-RAM Document 1211 Filed 08/07/2007 Page 3 of 5
such a notice, but retains such water rights, shall nevertheless, be bound by the results of this

litigation.

Executed this 17th day of MAY 2007.

William L. Vorhies, Jr.

Victoria E. Vorhies

[signature of counter-defendant]

William L. Vorhies, Jr.

Victoria E. Vorhies

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

724 Amy St.
Yerington, NV 89447

[address]

[telephone number]

775-463-4776

*** THIS IS AN UNOFFICIAL COPY ***

APN# 012-062-17

Recording Requested by:

Name William L. Vorhies, Jr.

Address 724 Amy St

City/State/Zip Yerington, NV 89447

Mail Tax Statements to:

Name William L. Vorhies, Jr.

Address 724 Amy St

City/State/Zip Yerington, NV 89447

DOC # 403604

04/02/2007 02:16 PM

Official Record

Requested by
WILLIAM VORHIESLyon County - NV
Mary C. Halligan - Recorder

Page 1 of 2 Fee \$15.00

Recorded By RJ RPT



0403604

QUITCLAIM DEED

Title of Document
(Required Field)

FILL IN ALL THAT APPLY

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains A
Social Security Number As Required By Law

Specify Law

Specify Law

Signature

Print Name

Title

*If there is no applicable State or Federal Law, Social Security Number must be removed prior to recording

If this document is a re-record or correction, fill out below

Correcting Document# _____ Amending _____

Reason for re-record

(For Re-records, all pages from original document must be included, \$25 Non-conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained:

_____ (Document Title), Book _____ Page _____ or

Document # _____ recorded _____ (date) in the

Lyon County Recorder's Office

-OR-

If prepared by a surveyor, provide name and address

This page added to provide additional information required by NRS 111.312 Sections 1-4
(\$1.00 Additional Recording Fee Applies)
This document is available on our website www.lyon-county.org Recorder Department, Forms

--- THIS IS AN UNOFFICIAL COPY ---



403604

04/02/2007
002 of 2

QUITCLAIM DEED

This indenture made this 02 day of April, 2007, between William L. Vorhies, Jr. and Victoria E. Vorhies, of the county of Lyon, Grantors, and BT Holdings, LLC Grantee Witnesseth That said Grantor, for and in consideration of the sum of \$10.00 to him in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said Grantee, his heirs, and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the county of Lyon, state of Nevada, and more particularly described as follows, to wit:

All that certain ~~and~~ property being a portion of NW 1/4 of SW 1/4 and SW 1/4 of NW 1/4 of Section 23, T 16 N, R 25 E, M.D.B. & M., Lyon County, Nevada, described as follows

Parcel 3, as shown on the Parcel Map for A J and Amy Zwiebel, recorded in the Official Records of Lyon County, Nevada on November 29, 1979 as Document No. 51625

Together with all water and water rights, ditches and ditch rights

Together with all and singular the appurtenances, reversion and reversions, remainder and remainders, rents, issues and profits thereon. To have and to hold, all and singular the said premises together with the appurtenances unto said party of the second part, and to his heirs and assigns forever. In witness whereof, the party of the first part has hereunto set his hand and seal the day and year first above written.

WITNESS the hand of said grantor, this 02 day of April, 2007.

William L. Vorhies, Jr.

Victoria E. Vorhies

STATE OF NEVADA)

COUNTY OF LYON)

On the 02 day of April, 2007 personally appeared before me William L. Vorhies, Jr. and Victoria E. Vorhies, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Notary Public

**WALKER RIVER IRRIGATION DISTRICT
YERINGTON, NEVADA**

Division #: 3

Card #: 10694

Name: Robert Lewis and Heather Cooper
Jack Allen Cooper

Address: 984 Highway 208
Yerington, NV 89447

Index No. 107
Lyon County No. 12-371-01
Claim No. Pt. of 46
User # 930
Ditch Tunnel

Court Decree: C-125, P.26; Francisconi, Mrs. E.

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED PER ACRE	TOTAL	ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGE/PORT RES. ACRE FEET	CLAIM #	TOTAL ACRES
1882	2.080	130.000	4.2768	28	.887	115.310				46	563.740
1888	.800	50.000	4.2768	29	.9187	45.930				46	440.000
NEWL		260.000	4.2768	65	2.0592	535.390					123.740
EXCL		123.740	4.2768			.000					
TOTAL	2.880	563.740				696.630	696.63	696.63	.00		696.630

LEGAL DESCRIPTION:

S 1/2 of NE 1/4, N 1/2 of NE 1/4, W 1/2 of SE 1/4,
R 1/2 of SW 1/4, NW 1/4, Sec. 36;
T 12N, R 25 E.
NW 1/4 of NE 1/4 Sec. 1;
T 11 N, R 25 E.
SW 1/4 of NW 1/4, Sec. 31;
T 12 N, R 26 E.

COMMENTS:

Map #110
06/07/07 - Transferred from card #22800 - Hargus & Blinn Trust
06/07/07 - Robert Lewis Cooper - 51% int.
Robert Lewis & Heather Cooper - 24.5% int.
Jack Allen Cooper - 24.5% int.

PROMISSORY

DOCUMENT HISTORY:

DOCUMENT #	DATE	DESCRIPTION
#46471	01/25/63	C.&C. Carmalt to Dick S. & Florence Heffern.
#48-151	01/19/65	USA to Dick S. & Florence E. Heffern.
#51-461	06/05/68	Florence E. & Dick S. Heffern to Bromley Properties.
#58413	06/08/74	Tom Bromley, Jr. & Tom Bromley, Sr. Estate of Florence Bromley to Robert D. Alexander.
#23752	10/01/75	Robert D. Alexander to John R. Hargus.
#23753	10/01/75	Louise Hargus to John R. Hargus, sole owner.
#402696	10/14/86	John R. Hargus to John R. Hargus and Adah M. Blinn Trust.
#407409	05/31/07	Robert Lewis Cooper, Trustee of the John R. Hargus & Adah M. Blinn Trust to Robert Lewis Cooper an und. 51% int., Richard Leroy Cooper an und. 24.5% int. and Jack Allen Cooper an und. 24.5 int.
#207410	05/31/07	Richard Leroy Cooper to Robert Lewis Cooper & Heather Cooper, husband and wife as Joint Tenants, an und. 24.5% int.

*** THIS IS AN UNOFFICIAL COPY ***

THIS DOCUMENT IS BEING FORWARDED AS A
ACCOMMODATION ONLY WITHOUT LIABILITY ON
THE PART OF TITLE SERVICE AND ESCROW
COMPANY

APN: 012-371-01

TSL-31202

When Recorded Mail To:

John B. Galvin, Esq.
McDonald Carano Wilson, LLP
P O Box 2670
Reno, Nevada 89505-2670

Mail Future Tax Statements To

Robert L. Cooper
984 Hwy 208
Yerington, NV 89444

I understand and hereby warrant that this document submitted for recording does not
contain the social security number of any person or persons (Per NRS 239B 030)

Robert Lewis Cooper
(Signature)

Robert Lewis Cooper
(Print Name)

Grantor/Grantee
Title

GRANT, BARGAIN AND SALE DEED

ROBERT LEWIS COOPER, Trustee of the JOHN R. HARGUS and ADAH M
BLINN TRUST (w/d/t December 26, 1984) does hereby grant, bargain, sell, and convey
unto ROBERT LEWIS COOPER and to his successors and assigns, an undivided fifty-
one percent (51%) interest, to RICHARD LEROY COOPER and to his successors and
assigns an undivided 24.5% interest, and to JACK ALLEN COOPER and to his
successors and assigns, an undivided 24.5% interest in and to that certain real property
commonly known as 984 Highway 208, Yerington, Nevada, and more particularly
described as follows

PARCEL NO. 1

SECTION 1

Township 11 North, Range 25 East, M.D.B & M,
according to the official map thereof, the Northwest quarter
of the Northeast quarter

DOC # 407409

05/31/2007 02:39 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 2 Fee \$15.00
Recorded By RCR RPTT



0407409

*** THIS IS AN UNOFFICIAL COPY ***

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

407409

05/31/2007
002 of 2

PARCEL NO 2

Township 12 North, Range 25 East, MDB & M,
according to the official map thereof, Section 36: The North
one-half; the North ½ of the Southwest ¼, and the West one-
half of the Southeast quarter

PARCEL NO 3

Township 12 North, Range 26 East, MDB & M,
according to the official map thereof, Section 31: Lot 2, being the
NW 1/4 of the NW 1/4.

NOTE: Pursuant NRS 111.312, The above legal description
appeared previously in Document No. 103655 Recorded on
October 27, 1986

TOGETHER WITH all and singular, the tenements, the hereditaments and
appurtenances thereunto belonging or appertaining, and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof

DATED This 30 day of August, 2006

Robert Lewis Cooper
ROBERT LEWIS COOPER, Trustee

STATE OF NEVADA)

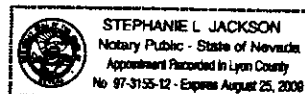
ss

COUNTY OF LYON)

On the 30 day of April, 2007, before me, a notary public in and for said
State, personally appeared ROBERT LEWIS COOPER, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in
his capacity, and that by his signature on the instrument the person, or the entity upon
behalf of which the person acted, executed the instrument

WITNESS my hand and official seal

Stephanie L Jackson
NOTARY PUBLIC



*** THIS IS AN UNOFFICIAL COPY ***

APN: 012-371-01

TSL 31207

When Recorded Mail To

Law Offices of John P. Schlegelmilch, Ltd
30 Broadway Ave
Yerington, NV 89447

DOC # 407410
03/31/2007 02:40 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee \$15.00
Recorded By HCM RPTT \$2,152.00



Mail Future Tax Statements To

Robert L. Cooper
984 Hwy 208
Yerington, NV 89447

I understand and hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

Richard Leroy Cooper (Signature) Richard Leroy Cooper (Print Name) Grantor Title

GRANT, BARGAIN AND SALE DEED

RICHARD LEROY COOPER, an unmarried man, does hereby grant, bargain, sell, and convey unto ROBERT LEWIS COOPER and HEATHER COOPER, Husband and Wife as Joint Tenants with Right of Survivorship and to his successors and assigns, an undivided 24.5% interest, in and to that certain real property commonly known as 984 Highway 208, Yerington, Nevada, and more particularly described as follows

PARCEL NO 1:

SECTION 1

Township 11 North, Range 25 East, MDB & M, according to the official map thereof, the Northwest quarter of the Northeast quarter

PARCEL NO 2

Township 12 North, Range 25 East, MDB & M, according to the official map thereof, Section 36 The North one-half; the North ½ of the Southwest ¼, and the West one-half of the Southeast quarter

*** THIS IS AN UNOFFICIAL COPY ***



487410

05/31/2007
002 of 2

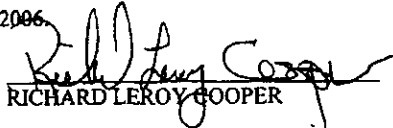
PARCEL NO. 3:

Township 12 North, Range 26 East, MDB & M,
according to the official map thereof, Section 31 Lot 2, being the
SW 1/4 of the NW 1/4.

NOTE Pursuant NRS 111.312, The above legal description
appeared previously in Document No 103655 Recorded on
October 17, 1986.

TOGETHER WITH, all and singular, the tenements, the hereditaments and
appurtenances thereto belonging or appertaining, and the reversion and reversions,
remainder and remainder, rents, issues and profits thereof

DATED This 4 day of August, 2006.

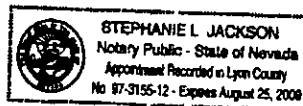

RICHARD LEROY COOPER

STATE OF NEVADA)
 ss.
COUNTY OF LYON)

On the 4 day of August, 2006, before me, a notary public in and for said
State, personally appeared RICHARD LEROY COOPER, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in
his capacity, and that by his signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument

WITNESS my hand and official seal


NOTARY PUBLIC




State of Nevada - Division of Water Resources

**901 S. Stewart Street
2nd Floor
Carson City, NV 89701**

TRI STATE SURVEYING
1925 EAST PRATER WAY
SPARKS NV 89434

Receipt

		Payment Method	Check No.	Receipt #
		Check	7889	218496
Date	Item	Description	Amount	
9/26/2007	DEEDS - PERMIT	DEED FILING FEE - PERMIT # 26099, 60553, 60554,	545.00	
	COVERS DEEDS	60555 AND 60556 COVERS ALL DEEDS LISTED ABOVE	0.00	
Received by: Sue Cox 			Total	\$545.00

9-108

REPORT OF CONVEYANCE

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION / PERMIT No. 26099 PROOF, or CLAIM No.: STATUS: Cert. 15152 USE: Rec. & Dom.

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: Hunewill Enterprises Limited Liability Company

If any item requires additional space, please see Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): Cottonwood Property Acquisition LLC
 c/o DG-HP Inc., ATTN: Jim Davenport
 ADDRESS: 3675 Lakeside Drive, Suite B
 CITY: Reno STATE: Nevada ZIP CODE: 89509 PHONE: 775-722-7526

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE See Guidelines Page 2

DEED(S).....	4	CORRECTION DEED(S).....		OTHER:	
DEED(S) OF TRUST.....		RECONVEYANCE.....at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =>	4
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....	11	TOTAL # X \$10 each =	\$ 40 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	\$ 25 .00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$ 65 .00

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).

If the legal description on any deed(s) refers to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: NW1/4 of NE1/4 & NE1/4 of NE1/4 Sec. 27 TOWNSHIP 13N RANGE 25E APN: See Remarks

10 AMOUNT (DUTIES) TO BE ASSIGNED: 1.13 CFS 192.36 AFA ACRE-FEET or MGA 48.09 acs ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO X

12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES X NO

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

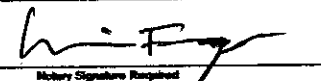
14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

Permit 26099, 60553, 60554, 60555 and 60556 all have the same Abstract of Title.

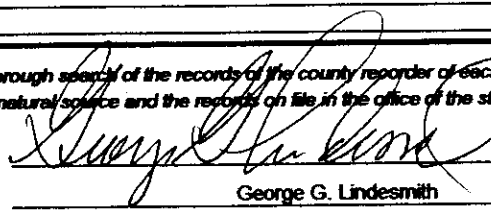
15 Additional Space/Remarks: Subject APN Numbers: 001-481-04, 05, 06, 07 and other parcels fall within the Certificate POU

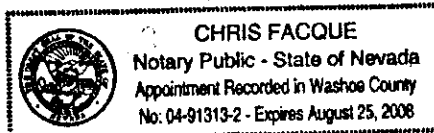
16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
 BEFORE ME THIS 26th DAY OF
 Mo. SEPTEMBER Yr. 2007

(SS) 
 Notary Signature Required

NOTARY PUBLIC IN AND FOR THE
 COUNTY OF Washoe
 STATE OF Nevada
 MY COMMISSION EXPIRES 8/23/2008

SIGNATURE: 
 PRINT NAME: George G. Lindesmith
 MAILING ADDRESS: 1925 East Prater Way
 FIRM NAME: Tri State Surveying, Ltd.
 CITY: Sparks STATE: NV ZIP CODE: 89434
 PHONE: 775-358-9491



OWNER?:
 AGENT?: X

NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.



Land Information Solutions

TRI STATE SURVEYING, LTD.

1925 E. PRATER WAY
SPARKS, NEVADA 89434
TEL. (775) 358-9491
FAX (775) 358-3664

LETTER OF TRANSMITTAL

Case 3:73-cv-00127-MMD-WGC Document 3 Filed 03/05/10 Page 21 of 84

DATE	SEPTEMBER 29, 2007	JOB NO.	06043.08. PM
ATTENTION	STATE ENGINEER		
RE	PERMITS 26099, 60553, 60554, 60555 & 60556 ARROWLEAF GOLF COURSE		

TO DIVISION OF WATER RESOURCES
901 S. STEWART ST
CARSON CITY, NEVADA

RECEIVED
2007 SEP 26 PM 3:18
STATE ENGINEER'S OFFICE

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via _____ the following items:

☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of letter ☐ Change order ☐ _____

COPIES	DATE	NO.	DESCRIPTION
1	9/26	1	ABS & POL - PERMIT 26099, CERT. 15152
1	9/26	2	ABS & POL - PERMIT 60553, CERT. 15303
1	9/26	3	ABS & POL - PERMIT 60554, CERT. 15304
1	9/26	4	ABS & POL - PERMIT 60555, CERT. 15306
1	9/26	5	ABS & POL - PERMIT 60556, CERT. 15305
1	9/26	6	SUPPORTING MAPS - 11
1	9/26	7	SUPPORTING DOCS. - 13
1	9/26	8	1 PLOT - LEGAL DESCRIPTION OF DOL # 18444B
1	9/26	9	CHECK FOR FEES - \$545.00

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____ | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

REMARKS I YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE
CONTACT ME.

THANK YOU,

COPY TO _____

SIGNED: W. P. J.

DATE: 9/26/2007


RECEIVED BY: _____

NOTE: Please sign and return one copy to our office if enclosures are not as noted. kindly notify us at once.

REPORT OF CONVEYANCE

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

Case 3:73-cv-00127-MMD-WGC Document 3 Filed 03/05/10 Page 23 of 84

I T E M	<div style="text-align: center;"> REPORT OF CONVEYANCE <small>of a water right to</small> Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer </div>																														
1	APPLICATION / PERMIT No. <u>60553</u> PROOF, or CLAIM No.: _____ STATUS: <u>Cert. 15303</u> USE: <u>Recreation</u>																														
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Hunewill Enterprises Limited Liability Company</u> <small>If any item requires additional space, please use Item 15 Remarks, or attach 8 1/2" X 11" sheets referencing appropriate item number.</small>																														
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Portion to Cottonwood Property Acquisition LLC and a portion DG-HP Inc. (See Remarks)</u> c/o DG-HP Inc., ATTN- Jim Davenport ADDRESS: <u>3675 Lakeside Drive, Suite B</u> CITY: <u>Reno</u> STATE: <u>Nevada</u> ZIP CODE: <u>89509</u> PHONE: <u>775-722-7526</u>																														
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. <i>See Guidelines Page 2</i> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">DEED(S).....</td> <td style="width:10%; text-align: center;">11</td> <td style="width:30%;">CORRECTION DEED(S).....</td> <td style="width:10%; text-align: center;">1</td> <td style="width:20%;">OTHER:</td> <td style="width:10%;"></td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td></td> <td>RECONVEYANCE.....at no charge</td> <td></td> <td>TOTAL NUMBER OF \$\$ DOCUMENTS =></td> <td style="text-align: right;">12</td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td></td> <td>MAP(S) at no charge.....</td> <td style="text-align: center;">11</td> <td>TOTAL # X \$10 each =</td> <td style="text-align: right;">\$ 120 .00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td></td> <td>AFF OF ID at no charge.....</td> <td></td> <td>Report filing fee = \$25.00</td> <td style="text-align: right;">\$ 0 .00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td></td> <td>OTHER:</td> <td></td> <td>TOTAL FEES SUBMITTED*</td> <td style="text-align: right;">\$ 120 .00</td> </tr> </table>	DEED(S).....	11	CORRECTION DEED(S).....	1	OTHER:		DEED(S) OF TRUST.....		RECONVEYANCE.....at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =>	12	NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....	11	TOTAL # X \$10 each =	\$ 120 .00	DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	\$ 0 .00	DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$ 120 .00
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5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.																														
6	<p>This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).</p> <p>If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to <i>Guidelines</i> sheet for details.</p>																														
7	LIST SUPPLEMENTAL RIGHTS: _____																														
8	COUNTY: POINT OF DIVERSION: <u>Lyon</u> COUNTY: PLACE(S) OF USE: <u>Lyon</u>																														
9	PLACE(S) OF USE: <u>Portions of Sections 22 and 27</u> TWN SHP <u>13N</u> RANGE <u>25E</u> APN: <u>See Remarks</u>																														
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.0637</u> CFS <u>43.48 AF</u> ACRE- FEET or MGA <u>81.39 acs</u> ACRES or UNITS																														
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <u>X</u>																														
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <u>X</u> NO _____																														
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____																														
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. <u>Permit 26099, 60553, 60554, 60555 and 60556 all have the same Abstract of Title.</u>																														
15	Additional Space/Remarks: <u>Subject APN Numbers: 001-471-08, 001-52101 and other parcels fall within the Certificate POU</u> <u>Parcels in Section 22 is vested in DG-HP Inc., and parcels in Section 27 are vested in Cottonwood Property Acquisition LLC.</u> <u>Permits 60553 through 60556 have a TCD and supplemental restrictions, an assignment from the State Engineers office is requested to consolidate title in one entity and file Applications to Change to optimize usage.</u>																														
16	<p><i>"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</i></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>26th</u> DAY OF <u>SEPTEMBER</u> Yr. <u>2007</u></p> <p>(SS) <u>[Signature]</u> <small>Notary Signature Required</small></p> <p>NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Washoe</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRES <u>8/25/2008</u></p> </div> <div style="width: 45%;"> <p>SIGNATURE: _____ PRINT NAME: <u>George G. Lindesmith</u> MAILING ADDRESS: <u>1925 East Prater Way</u> FIRM NAME: <u>Tri State Surveying, Ltd.</u> CITY: <u>Sparks</u> STATE: <u>NV</u> ZIP CODE: <u>89434</u> PHONE: <u>775-358-9491</u></p> <div style="border: 1px solid black; padding: 5px; text-align: center;">  <p>CHRIS FACQUE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-91313-2 - Expires August 25, 2008</p> </div> <p>OWNER?: _____ AGENT?: <u>X</u></p> </div> </div>																														

NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

NON - DECREED

PERMIT or PROOF No. 60553
Page 1 OF 1

Type or print in ink

ABSTRACT OF TITLE

NON - DECREED

PERMIT or PROOF No. 60553
Page 1 OF 1


DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS or MGAMGS	Acres or Units	This column for office use only		Document Number	Document Description and REMARKS
						Filed Under DATE			
1	LTR Enterprises, a partnership	Harvey E. Hunewill and Phyllis P. Hunewill, husband and wife as community property	0.0637 CFS	43.48 AFA	81.39 Acres			79545 8/15/1983	GBS Deed m/b 9 Parcels conveys area under base rights w/ all water and water rights
2	Ricci Revocable Trust Agreement, dated June 17, 1975 Dino J. Ricci, Winifred B. Ricci & Arnold S. Page, as Trustees	Hunewill Enterprises, a general partnership	0.0637 CFS	43.48 AFA	81.39 Acres			122071 1/31/1989	GBS Deed w/ appurtenances portion of PPOU under Application
3	Dave Soderstrom and Gladys Soderstrom, husband and wife	Hunewill Enterprises, a general partnership	0.0637 CFS	43.48 AFA	81.39 Acres			125483 1/29/1989	GBS Deed w/ appurtenances (Incorrect legal) portion of PPOU under Application
4	Dave Soderstrom and Gladys Soderstrom, husband and wife	Hunewill Enterprises, a general partnership	0.0637 CFS	43.48 AFA	81.39 Acres			127744 9/18/1989	Re-recorded GBS Deed w/ appurtenances portion of PPOU under Application
5	Dave Soderstrom and Gladys Soderstrom, husband and wife	Dave Soderstrom and Gladys Soderstrom, as joint tenants	0.0637 CFS	43.48 AFA	81.39 Acres			98587 4/4/1987	GBS Deed referenced in legal description for Document No. 127744
6	Thomas Bobrick and Ruth Bobrick, husband and wife	Hunewill Enterprises, a general partnership	0.0637 CFS	43.48 AFA	81.39 Acres			167823 1/13/1994	GBS Deed NE1/4 of SE1/4 & SE1/4 of NE1/4 Section 27, T.13N., R.25E., M.D.M. w/ all water rights
7	Hunewill Enterprises, a general partnership	Hunewill Enterprises Limited Liability Company, a Nevada limited liability company	0.0637 CFS	43.48 AFA	81.39 Acres			184448 7/31/1995	QC Deed w/ appurtenances and water rights
8	Hunewill Enterprises Limited Liability Company, a Nevada limited liability company	Carpenter Nevada, LLC, a Nevada limited liability company	0.0637 CFS	43.48 AFA	81.39 Acres			259152 3/30/2001	GBS Deed w/ all water rights

Type or print in ink

REPORT OF CONVEYANCE

Case 3:73-cv-00127-MMD-WGC Document 3 Filed 03/05/10 Page 26 of 84

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1	APPLICATION / PERMIT No. <u>60554</u> PROOF, or CLAIM No.: _____ STATUS: <u>Cert. 15304</u> USE: <u>Recreation</u>																																
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Hunewill Enterprises Limited Liability Company</u>																																
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SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>26th</u> DAY OF Mo. <u>SEPTEMBER</u> 2007 (SS) <u>[Signature]</u> Notary Signature Recipient		SIGNATURE: _____ PRINT NAME: <u>George G. Lindesmith</u> MAILING ADDRESS: <u>1925 East Prater Way</u> FIRM NAME: <u>Tri State Surveying, Ltd.</u> CITY: <u>Sparks</u> STATE: <u>NV</u> ZIP CODE: <u>89434</u> PHONE: <u>775-358-9491</u>																															
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NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

ABSTRACT OF TITLE

NON - DECREED

PERMIT or PROOF No. 60554
Page 1 Of 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS or MGAMGS	Acres or Units	This column for office use only		Document Number	Document Description and REMARKS
						Filed Under DATE			
1	LTR Enterprises, a partnership	Harvey E. Hunevill and Phyllis P. Hunevill, husband and wife as community property	0.057 CFS	12.93 AFA	81.39 Acres			79545 8/15/1983	GBS Deed m/b 9 Parcels conveys area under base rights w/ all water and water rights
2	Ricci Revocable Trust Agreement, dated June 17, 1975 Dino J. Ricci, Winifred B. Ricci & Arnold S. Page, as Trustees	Hunevill Enterprises, a general partnership	0.057 CFS	12.93 AFA	81.39 Acres			122071 1/31/1989	GBS Deed w/ appurtenances portion of PPOU under Application
3	Dave Soderstrom and Gladys Soderstrom, husband and wife	Hunevill Enterprises, a general partnership	0.057 CFS	12.93 AFA	81.39 Acres			125483 1/29/1989	GBS Deed w/ appurtenances (Incorrect legal) portion of PPOU under Application
4	Dave Soderstrom and Gladys Soderstrom, husband and wife	Hunevill Enterprises, a general partnership	0.057 CFS	12.93 AFA	81.39 Acres			127744 9/18/1989	Re-recorded GBS Deed w/ appurtenances portion of PPOU under Application
Info Only	Dave Soderstrom and Gladys Soderstrom, husband and wife	Dave Soderstrom and Gladys Soderstrom, as joint tenants	0.057 CFS	12.93 AFA	81.39 Acres			98587 4/4/1987	GBS Deed referenced in legal description for Document No. 127744
								167823 1/13/1994	GBS Deed NE1/4 of SE1/4 & SE1/4 of NE1/4 Section 27, T.13N., R.25E., M.D.M. w/ all water rights
5	Thomas Bobrick and Ruth Bobrick, husband and wife	Hunevill Enterprises, a general partnership	0.057 CFS	12.93 AFA	81.39 Acres			184448 7/31/1995	QC Deed w/ appurtenances and water rights
6	Hunevill Enterprises, a general partnership	Hunevill Enterprises Limited Liability Company, a Nevada limited liability company	0.057 CFS	12.93 AFA	81.39 Acres			259152 3/30/2001	GBS Deed w/ all water rights
7	Hunevill Enterprises Limited Liability Company, a Nevada limited liability company	Carpenter Nevada, LLC, a Nevada limited liability company	0.057 CFS	12.93 AFA	81.39 Acres				

Type or print in ink

ABSTRACT OF TITLE

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use onlyPERMIT or PROOF No. 60554
Page 1 OF 1


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8	Hunewill Enterprises, a Nevada general partnership	Carpenter Nevada LLC, a Nevada limited liability company	0.057 CFS	12.93 AFA	81.39 Acres			302514 8/19/2003	Water Rights QC Deed Parcel 1A PMap 167899
9	Hunewill Enterprises, a Nevada general partnership	Carpenter Nevada LLC, a Nevada limited liability company	0.057 CFS	12.93 AFA	81.39 Acres			302515 8/19/2003	Water Rights QC Deed Parcel 2 PMap 128430
10	Carpenter Nevada LLC, a Nevada limited liability company	Cottonwood Property Acquisition, LLC, a Nevada limited liability company	0.057 CFS	12.93 AFA	81.39 Acres			331318 9/20/2004	GBS Deed m/b 9 parcels w/ appurtenances
11	Cottonwood Property Acquisition, LLC, a Nevada limited liability company	DG-HP, Inc., a Nevada corporation	0.057 CFS	12.93 AFA	81.39 Acres			341064 1/21/2005	GBS Deed m/b 5 parcels w/ appurtenances
12	Carpenter Nevada LLC, a Nevada limited liability company	Cottonwood Property Acquisition, LLC, a Nevada limited liability company	0.057 CFS	12.93 AFA	81.39 Acres			347946 4/13/2005	Water Rights QC Deed Parcel 1A PMap 167899 Parcel 2 PMap 128430

Type or print in ink

REPORT OF CONVEYANCE

Case 3:73-cv-00127-MMD-WGC Document 3 Filed 03/05/10 Page 29 of 84

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM	<div>1 APPLICATION / PERMIT No. <u>60555</u> PROOF, or CLAIM No.: _____ STATUS: <u>Cert. 15306</u> USE: <u>Recreation</u></div> <div>2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Hunewill Enterprises Limited Liability Company</u></div> <div>3 NEW HOLDER(S) or BENEFICIARY(S): <u>Portion to Cottonwood Property Acquisition LLC and a portion DG-HP Inc. (See Remarks)</u> c/o DG-HP Inc., ATTN: Jim Davenport ADDRESS: <u>3675 Lakeside Drive, Suite B</u> CITY: <u>Reno</u> STATE: <u>Nevada</u> ZIP CODE: <u>89509</u> PHONE: <u>775-722-7526</u></div> <div>4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">DEED(S).....</td> <td style="width:10%; text-align: center;">11</td> <td style="width:33%;">CORRECTION DEED(S).....</td> <td style="width:10%; text-align: center;">1</td> <td style="width:14%;">OTHER:</td> <td style="width:10%;"></td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td></td> <td>RECONVEYANCE.....at no charge</td> <td></td> <td>TOTAL NUMBER OF \$5 DOCUMENTS =></td> <td style="text-align: center;">12</td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td></td> <td>MAP(S) at no charge.....</td> <td style="text-align: center;">11</td> <td>TOTAL # X \$10 each =</td> <td style="text-align: right;">\$ 120 .00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td></td> <td>AFF OF ID at no charge.....</td> <td></td> <td>Report filing fee = \$25.00</td> <td style="text-align: right;">\$ 0 .00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td></td> <td>OTHER: _____</td> <td></td> <td>TOTAL FEES SUBMITTED*</td> <td style="text-align: right;">\$ 120 .00</td> </tr> </table> </div> <div>5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.</div> <div>6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). 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Lindesmith</u></div> <div>MAILING ADDRESS: <u>1925 East Prater Way</u></div> <div>FIRM NAME: <u>Tri State Surveying, Ltd.</u></div> <div>CITY: <u>Sparks</u> STATE: <u>NV</u> ZIP CODE: <u>89434</u></div> <div>PHONE: <u>775-358-9491</u></div> <div>OWNER?: _____</div> <div>AGENT?: <u>X</u></div> </div> </div> <div style="text-align: center; margin-top: 10px;">  </div> <div style="text-align: center; margin-top: 10px;">NOTARY STAMP</div> <div style="text-align: center; margin-top: 10px;">THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.</div>	DEED(S).....	11	CORRECTION DEED(S).....	1	OTHER:		DEED(S) OF TRUST.....		RECONVEYANCE.....at no charge		TOTAL NUMBER OF \$5 DOCUMENTS =>	12	NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....	11	TOTAL # X \$10 each =	\$ 120 .00	DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	\$ 0 .00	DECREE(S) OF DISTR.....		OTHER: _____		TOTAL FEES SUBMITTED*	\$ 120 .00
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use only

PERMIT or PROOF No. 60555
Page 1 Of 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS or MGAMGS	Acres or Units	Filed Under DATE	Document Number DATE	Document Description and REMARKS
1	LTR Enterprises, a partnership	Harvey E. Hunewill and Phyllis P. Hunewill, husband and wife as community property	0.0466 CFS	33.73 AFA	81.39 Acres		79545 8/15/1983	GBS Deed m/b 9 Parcels conveys area under base rights w/ all water and water rights
2	Ricci Revocable Trust Agreement, dated June 17, 1975 Dino J. Ricci, Winifred B. Ricci & Arnold S. Page, as Trustees	Hunewill Enterprises, a general partnership	0.0466 CFS	33.73 AFA	81.39 Acres		122071 1/31/1989	GBS Deed w/ appurtenances portion of PPOU under Application
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Info Only	Dave Soderstrom and Gladys Soderstrom, husband and wife	Dave Soderstrom and Gladys Soderstrom, as joint tenants	0.0466 CFS	33.73 AFA	81.39 Acres		98587 4/4/1987	GBS Deed referenced in legal description for Document No. 127744
5	Thomas Bobrick and Ruth Bobrick, husband and wife	Hunewill Enterprises, a general partnership	0.0466 CFS	33.73 AFA	81.39 Acres		167823 1/13/1994	GBS Deed NE1/4 of SE1/4 & SE1/4 of NE1/4 Section 27, T.13N., R.25E., M.D.M. w/ all water rights
6	Hunewill Enterprises, a general partnership	Hunewill Enterprises Limited Liability Company, a Nevada limited liability company	0.0466 CFS	33.73 AFA	81.39 Acres		184448 7/31/1995	QC Deed w/ appurtenances and water rights
7	Hunewill Enterprises Limited Liability Company, a Nevada limited liability company	Carpenter Nevada, LLC, a Nevada limited liability company	0.0466 CFS	33.73 AFA	81.39 Acres		259152 3/30/2001	GBS Deed w/ all water rights

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REPORT OF CONVEYANCE

Case 3:73-cv-00127-MMD-WGC Document 3 Filed 03/05/10 Page 32 of 84

1	APPLICATION / PERMIT No. <u>60556</u> PROOF, or CLAIM No.: _____ STATUS: <u>Cert. 15305</u> USE: <u>Recreation</u>																															
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14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. <u>Permit 26099, 60553, 60554, 60555 and 60556 all have the same Abstract of Title.</u>																															
15	Additional Space/Remarks: <u>Subject APN Numbers: 001-471-08, 001-52101 and other parcels fall within the Certificate POU</u> <u>Parcels in Section 22 is vested in DG-HP Inc., and parcels in Section 27 are vested in Cottonwood Property Acquisition LLC.</u> <u>Permits 60553 through 60556 have a TCD and supplemental restrictions, an assignment from the State Engineers office is requested to consolidate title into one entity and file Applications to Change to optimize usage.</u>																															
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer." <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>26th</u> DAY OF <u>Mo. SEPTEMBER</u> 2007 (SS) _____ NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Washoe</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRES <u>8/25/2008</u> </div> <div style="width: 45%;"> SIGNATURE: _____ PRINT NAME: <u>George G. Lindesmith</u> MAILING ADDRESS: <u>1925 East Prater Way</u> FIRM NAME: <u>Tri State Surveying, Ltd.</u> CITY: <u>Sparks</u> STATE: <u>NV</u> ZIP CODE: <u>89434</u> PHONE: <u>775-358-9491</u> OWNER?: _____ AGENT?: <u>X</u> </div> </div> <div style="text-align: center; margin-top: 10px;"> CHRIS FACQUE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-91313-2 - Expires August 25, 2008 NOTARY STAMP </div>																															

ABSTRACT OF TITLE

NON - DECREED

This column
for office
use only

PERMIT or PROOF No. 60556

Page 1 OF 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS or MGAMGS	Acres or Units	Filed Under DATE	Document Number DATE	Document Description and REMARKS
1	LTR Enterprises, a partnership	Harvey E. Hurnewill and Phyllis P. Hurnewill, husband and wife as community property	0.0635 CFS	23.59 AFA	81.39 Acres		79545 8/15/1983	GBS Deed m/b 9 Parcels conveys area under base rights w/ all water and water rights
2	Ricci Revocable Trust Agreement, dated June 17, 1975 Dino J. Ricci, Winifred B. Ricci & Arnold S. Page, as Trustees	Hurnewill Enterprises, a general partnership	0.0635 CFS	23.59 AFA	81.39 Acres		122071 1/31/1989	GBS Deed w/ appurtenances portion of PPOU under Application
3	Dave Soderstrom and Gladys Soderstrom, husband and wife	Hurnewill Enterprises, a general partnership	0.0635 CFS	23.59 AFA	81.39 Acres		125483 1/29/1989	GBS Deed w/ appurtenances (incorrect legal) portion of PPOU under Application
4	Dave Soderstrom and Gladys Soderstrom, husband and wife	Hurnewill Enterprises, a general partnership	0.0635 CFS	23.59 AFA	81.39 Acres		127744 9/18/1989	Re-recorded GBS Deed w/ appurtenances portion of PPOU under Application
Info Only	Dave Soderstrom and Gladys Soderstrom, husband and wife	Dave Soderstrom and Gladys Soderstrom, as joint tenants	0.0635 CFS	23.59 AFA	81.39 Acres		98587 4/4/1967	GBS Deed referenced in legal description for Document No. 127744
5	Thomas Bobrick and Ruth Bobrick, husband and wife	Hurnewill Enterprises, a general partnership	0.0635 CFS	23.59 AFA	81.39 Acres		167823 1/13/1994	GBS Deed NE 1/4 of SE 1/4 & SE 1/4 of NE 1/4 Section 27, T. 13N., R. 25E., M.D.M. w/ all water rights
6	Hurnewill Enterprises, a general partnership	Hurnewill Enterprises Limited Liability Company, a Nevada limited liability company	0.0635 CFS	23.59 AFA	81.39 Acres		184448 7/31/1995	QC Deed w/ appurtenances and water rights
7	Hurnewill Enterprises Limited Liability Company, a Nevada limited liability company	Carpenter Nevada, LLC, a Nevada limited liability company	0.0635 CFS	23.59 AFA	81.39 Acres		259152 3/30/2001	GBS Deed w/ all water rights

Type or print in ink

RECORDING REQUESTED BY

79545

AND WHEN RECORDED MAIL TO

Name
Street
Address
City
State
Zip

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street
Address
City
State
ZipGrantee
10 Artist View
Wellington, W. 89444REAL PROPERTY TRANSFER TAX \$ 1,207.⁰⁰

GRANT BARGAIN AND SALE DEED

(Escrow No. LY 10928)

In consideration of the sum of -----TEN and NO/100-----Dollars
the receipt whereof is hereby acknowledged,

LTR ENTERPRISES, a Partnership

doES hereby GRANT, BARGAIN and SELL to

HARVEY E. HUNEWILL and PHYLLIS P. HUNEWILL, husband and wife as community
property
the following described Real Property in the State of Nevada County of Lyon

City of

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,
rents, issues, and profits thereof.Witness one hand of this 10th day of August 1983

LTR ENTERPRISES BY:

Lawrence C. Masini
LAWRENCE C. MASINI

T. J. GRADY

RAY AIAZZI

STATE OF NEVADA

COUNTY OF Lyon

On August 10, 1983, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared LAWRENCE C. MASINI, T. J. GRADY
and RAY AIAZZI known to me to be theperson S whose name S are subscribed to the within instrument and acknowledged to me that they executed the same.MARY ANN SCEIRINE
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES NOV. 7 1986

Notary's Signature

MAIL TAX STATEMENTS AS DIRECTED ABOVE

79545

①

EXHIBIT "A"**79545**

SITUATE IN THE COUNTY OF LYON, STATE OF NEVADA, and more particularly described as follows to wit:

PARCEL 1

Situate in Section 4, Township 13 North, Range 25 East, M.D.B. & M., described as follows:

COMMENCING at the Northeast corner of Section 4, Township 13 North, Range 25 East, M.D.B. & M.; thence South $89^{\circ}26'29''$ West 80.54 feet to the point of beginning which is on the Westerly right of way line of Alternate Highway 95; THENCE South $89^{\circ}26'29''$ West 5195.42 feet to the Northwest section corner of Section 4, Township 13 North, Range 25 East; THENCE along the West section line of Section 4, South $00^{\circ}04'21''$ West 2259.09 feet; THENCE leaving the West section line of Section 4, South $29^{\circ}40'14''$ East 560.19 feet; THENCE South $89^{\circ}33'28''$ East 253.67 feet; THENCE North $76^{\circ}14'52''$ East 322.09 feet; THENCE South $89^{\circ}23'53''$ East 1785.29 feet; THENCE South $00^{\circ}08'32''$ West 416.71 feet; THENCE North $89^{\circ}57'26''$ East 2452.39 feet to the point which is on the Westerly right of way line of Alternate Highway 95; THENCE along the right of way line North $02^{\circ}25'27''$ East 660.15 feet; THENCE South $89^{\circ}57'26''$ West 10.01 feet; THENCE North $02^{\circ}25'27''$ East 2152.83 feet to a curve to the left; THENCE along the Curve with a delta of $02^{\circ}06'10''$, a radius of 9950.00 feet, an arc length of 365.17 feet to the point of beginning and being contained within a portion of Section 4, Township 13 North, Range 25 East, M.D.B. & M.

EXCEPTING THEREFROM THE following parcels of land

Situate in Section 4, Township 13 North, Range 25 East, M.D.B. & M., described as follows:

The Northwest $1/4$ of the Northeast $1/4$; Lots 3 and 4 (NW $1/4$ of NW $1/4$); the South $1/2$ of the Northwest $1/4$; the Southwest $1/4$ of the Northeast $1/4$; The West $1/2$ of the Southeast $1/4$ of the Northeast $1/4$; The Northeast $1/4$ of the Northeast $1/4$; and the East $1/2$ of the Southeast $1/4$ of the Northeast $1/4$.

PARCEL 2

The Northwest $1/4$ of the Northeast $1/4$ of Section 4, Township 13 North, Range 25 East, M.D.B. & M.

LOTS 3 and 4 (NW $1/4$ of NW $1/4$); South $1/2$ of the Northwest $1/4$; The Southwest $1/4$ of the Northeast $1/4$; The West $1/2$ of the Southeast $1/4$ of the Northeast $1/4$; ALL IN SECTION 4, Township 13 North, Range 25 East, M.D.B. & M.

PARCEL 3

The Northeast $1/4$ of the Northeast $1/4$ of Section 4, Township 13 North, Range 25 East, M.D.B. & M.

PARCEL 4

The East $1/2$ of the Southeast $1/4$ of the Northeast $1/4$ of Section 4, Township 13 North, Range 25 East, M.D.B. & M.

79545

79545

79545

EXHIBIT "A" continuedPARCEL 5

BEGINNING at a point 1204 feet West of the Southeast corner of the Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 33, Township 14 North, Range 25 East, M.D.B. & M., THENCE from said point of beginning first course North a distance of 833 feet; THENCE second course West a distance of 116 feet; THENCE third course North a distance of 927 feet; THENCE fourth course West a distance of 2640 feet; THENCE fifth course South a distance of 440 feet; THENCE sixth course East a distance of 1320 feet; THENCE seventh course South a distance of 1320 feet; THENCE eighth course East a distance of 1436 feet to the point of beginning. Said parcel being located in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 33 and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 6

The East 30 acres of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 7

BEGINNING at the Southeast corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M., THENCE 1057 feet West to the point of beginning; THENCE first course North a distance of 437 feet; THENCE second course West a distance of 147 feet; THENCE third course South a distance of 437 feet; THENCE fourth course East a distance of 147 feet to the place of beginning and being in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 8

BEGINNING at the Southeast corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M., THENCE from said point of beginning first course North a distance of 1100 feet; THENCE second course West a distance of 1320 feet; THENCE third course South a distance of 267 feet; THENCE fourth course East a distance of 116 feet; THENCE fifth course South a distance of 396 feet; THENCE sixth course East a distance of 147 feet; THENCE seventh course South a distance of 437 feet; THENCE eighth course East a distance of 1057 feet to the place of beginning and being in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 9

BEGINNING at a point 1100 feet North of the Southeast corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M., THENCE from said point of beginning FIRST course North a distance of 660 feet; THENCE second course West a distance of 1320 feet; THENCE third course South a distance of 660 feet; THENCE fourth course East a distance of 1320 feet to the place of beginning, being located in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M.

79545

EXHIBIT "A" continued

79545

PARCEL 10

BEGINNING at a point on the quarter section line one hundred six and two-thirds rods North from the Southeast corner of the Southwest quarter of Section 33, Township 14 North, Range 25 East, M.D.B. & M., running thence first course North along the quarter section line a distance of sixty-six and two-thirds rods, THENCE second course West a distance of two hundred forty rods; THENCE third course South sixty-six and two-thirds rods, THENCE fourth course East a distance of two hundred forty rods to the point of beginning, being a fraction of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 33, and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 11

BEGINNING at a point on the quarter section line 173 1/3 rods North from the Southeast corner of the SW $\frac{1}{4}$ of Section 33, Township 14 North, Range 25 East, M.D.B. & M., running thence first course North along the quarter section line a distance of 80 rods; THENCE second course West a distance of 240 rods, THENCE third course South along the quarter section line a distance of 80 rods; THENCE fourth course East a distance of 240 rods to the point of beginning. Said parcel being a fraction of the NW $\frac{1}{4}$ of Section 33 and the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 32 in Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 12

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 32, Township 14 North, Range 25 East, M.D.B. & M.

PARCEL 13

BEGINNING at the East one-quarter corner of Section 4, Township 13 North, Range 25 East, M.D.B. & M., THENCE along the East section line of Section 4, South 00°11'00" West 659.54 feet; THENCE South 89°57'26" West 106.74 feet to a point on the Easterly right of way line of Alternate 95 Highway; THENCE along the right of way line, North 02°25'27" East 660.15 feet; THENCE North 89°57'26" East 10.01 feet; THENCE North 02°25'27" East 1837.54 feet to an intersection with the East line of Section 4, South 0°12'44" West 1835.86 feet to the Point of Beginning, and being contained within a portion of Section 4, Township 13 North, Range 25 East, M.D.B. & M.

PARCEL 14

The Southwest one-quarter of the Northwest one-quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 3, Township 13 North, Range 25 East, M.D.B. & M.

Page 3 of 3

000

79545

ORIGINAL RECORD
RECORD 61-1000-1-1

CHARTER TITLE

83 AUG 15 P 4:10

RECORDED
INDEXED
8000
E. St. Lawrence

Order No. TSL-9737

Documentary Transfer Tax \$ 385.00

Escrow No.

Computed on full value of property conveyed, or
Computed on full value less liens & encumbrances
remaining thereon at time of transfer

WHEN RECORDED, MAIL TO:

Under penalty of perjury:

Mail Tax Bill to Grantee:

111 Highway 208
Yerington, NV 89447

Signature of declarant or agent
determining tax - firm name.

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DINO J. RICCI, WINNIFRED B. RICCI and ARNOLD S. PAGE, TRUSTEES
under a revocable trust agreement dated June 17, 1975

do (es) hereby GRANT, BARGAIN and SELL TO
HUNEWILL ENTERPRISES, a general partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF.

RONALD T. BANTA, CHARTERED
Attorney at Law
30 Broadway—P.O. Box 886
Yerington, Nevada 89447
Telephone (702) 463-3371

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated 1/27/89

DINO J. RICCI

WINNIFRED B. RICCI

ARNOLD S. PAGE

STATE OF NEVADA)

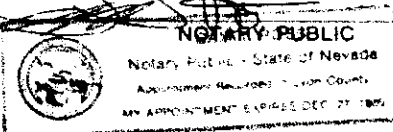
County of LYON)

ss.

On January 26, 1989 personally
appeared before me, a Notary Public,
WINNIFRED B. RICCI and
ARNOLD S. PAGE

who acknowledged that he y
executed the above instrument.

0122071



(2)

EXHIBIT 'A'

LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, more particularly described as follows:

The South 1155 feet of the North $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 25 East, M.D.B.&M.

EXCEPTING AND RESERVING THEREFROM $\frac{1}{4}$ interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property herein described. As reserved in Deed from THE FEDERAL LAND BANK OF BERKELEY and LOUIS V. SKINNER and TILLIE E. SKINNER, his wife, recorded in Lyon County, Nevada, on May 15, 1945, in Book 33 of Deeds, Page 404.

EXCEPTING THEREFROM:

A. That parcel described as follows: Commencing at a point 1285 feet, more or less, South of the Northeast corner of said Section 27, and on the West right-of-way line of said Highway No. 3; thence West a distance of 550.3 feet to the point of beginning; thence North a distance of 160 feet; thence West a distance of 700 feet; thence South a distance of 160 feet, thence East 700 feet to the point of beginning;

B. A parcel of land described as follows: Commencing at a point 185 feet South of the Northeast corner of Section 27, Township 13 North, Range 25 East, M.D.B.&M., the true point of beginning; thence from said point of beginning, first course West a distance of 480 feet; thence South a distance of 160 feet; thence West a distance of 1343.05 feet to the approximate center of the irrigation ditch; thence following the center of the ditch North $17^{\circ} 39' 30''$ East, 60.90 feet; thence North $49^{\circ} 57' 50''$ East, 107.42 feet; thence North $67^{\circ} 40' 00''$ East, 38.76 feet; thence North $13^{\circ} 06' 00''$ East, 17.37 feet; thence leaving the ditch and running North $89^{\circ} 29' 40''$ West to the Southwest corner of the parcel of land described in that certain Deed recorded on August 15, 1979, as Document No. 47614; thence North along the Westerly lot line of said parcel of land a distance of 20 feet; thence East to a point on the centerline of State Route 208, which lies 165 feet South of the Northeast corner of Section 27; thence South 20 feet to the true point of beginning.

Dino J. Ricci
STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

On 1/27/89 personally
appeared before me, a Notary Public,
DINO J. RICCI

who acknowledged that he executed
the above instrument.

Debra H. Woodruff
Notary Public

My Commission Expires Feb 12, 1991

SEAL AFFIXED

0122071

OFFICIAL RECORDS
LYON COUNTY, NEV
RECORD REQUESTED BY
Title Service & Escrow Co.
'89 JAN 31 AM 9 10

NANCY M. JAMES
COUNTY RECORDER
FEE 6.00 DEP. 58

RONALD T. BANTA, CHARTERED

Attorney at Law
30 Broadway - P.O. Box 886
Yerington, Nevada 89447
Telephone (702) 463-3371

Order No. TSL-10125
APN 12-041-15
Escrow No. _____

Documentary Transfer Tax \$ 132.00
☒ Computed on full value of property conveyed; or
☐ Computed on full value less liens & encumbrances
remaining thereon at time of transfer.
Under penalty of perjury:

WHEN RECORDED, MAIL TO:

Mail Tax Bill to Grantee:

111 Highway 208
Yerington, NV 89447

Signature of declarant or agent
determining tax - firm name.

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVE SODERSTROM and GLADYS SODERSTROM, husband and wife

do (es) hereby GRANT, BARGAIN and SELL TO
HUNEWILL ENTERPRISES, a General Partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

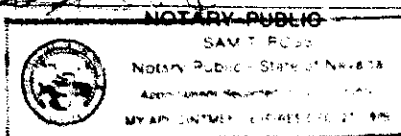
Dated June 28, 1989

DAVE SODERSTROM
GLADYS SODERSTROM

STATE OF NEVADA)
County of LYON) ss.

On June 28, 1989 personally
appeared before me, a Notary Public,
DAVE SODERSTROM and
GLADYS SODERSTROM

who acknowledged that they
executed the above instrument.



125483

3

EXHIBIT 'A'

All that certain real property being a portion of the S $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Beginning at the Northwest corner of Lot 41 as shown on the Official Map of Fairway Estates recorded on October 25, 1965 as Document No. 93805; thence South along the East line of said subdivision to the Northeast corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611; thence West along the North line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22; thence North to the Northwest corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada in Book 50 at page 189; thence East along the North line of said Soderstrom Deed to the Point of Beginning.

MICROFILMED

125483

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Title Service & Escrow Co.

'89 JUN 29 AM 11 32

NANCY M CARP
COUNTY RECORDER
FEE 2.00 DEP 12.00

Order No. TSL-10125
APN 12-041-15

Documentary Transfer Tax \$ 112.00

☒ Computed on the value of property conveyed, or
 Computed on the value less liens & encumbrances
 remaining thereon at time of transfer

Escrow No. _____

under penalty of perjury:

WHEN RECORDED, MAIL TO:

Mail Tax Bill to Grantee:

111 Highway 208
 Yerington, NV 89447

Signature of declarant or agent
 determining tax - full name.

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 DAVE SODERSTROM and GLADYS SODERSTROM, husband and wife

do (es) hereby GRANT, BARGAIN and SELL TO
 HUNEWILL ENTERPRISES, a General Partnership

Lyon

the real property situate in the County of _____, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated June 28, 1989

DAVE SODERSTROM

GLADYS SODERSTROM

STATE OF NEVADA)

ss.

County of LYON)

On June 28, 1989 personally
 appeared before me, a Notary Public,
DAVE SODERSTROM and
GLADYS SODERSTROM

who acknowledged that they
 executed the above instrument.

NOTARY PUBLIC



Notary Public, State of Nevada
 My Commission Expires _____

127744

125483

RONALD T. BANTA, CHARTERED

Attorney at Law
 30 Broadway—P. O. Box 868
 Yerington, Nevada 89447
 Telephone (702) 463-3371

4

EXHIBIT 'A'

All that certain real property being a portion of the S $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Beginning at the Northwest corner of Lot 41 as shown on the Official Map of Fairway Estates recorded on October 25, 1965 as Document No. 93805; thence South along the East line of said subdivision to the Northeast corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611; thence West along the North line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22; thence North to the Northwest corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada in Book 50 at page 189; thence East along the North line of said Soderstrom Deed to the Point of Beginning.

All that certain real property being a portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Beginning at a point which lies N 89° 29' 40" W 110 feet from the NW corner of Lot 41 as shown on the Official Map of FAIRWAY ESTATES, recorded in Lyon County, Nevada on October 25, 1965 as Document No. 93805; thence S 0° 30' 20" E 187.64 feet; thence S 49° 29' 40" E to the North corner on the West end of Willow Drive as shown on said map; thence in a generally Southern direction along the West line of said subdivision to the Northeast corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611; thence W along the N line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22; thence N to the NW corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada in Book 50 at page 189; thence East along the North line of said Soderstrom Deed to the Point of Beginning.

RE-RECORD

127744

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Title Service & Escrow Co.

'89 SEP 28 PM 12 33

NANCY M. CARR
COUNTY RECORDER
FEE 1.00 DEP ES

MICROFILMED

125483

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Title Service & Escrow Co.

'89 JUN 29 AM 11 32

NANCY M. CARR
COUNTY RECORDER
FEE 1.00 DEP ES

Recorded at Request of Sierra Pac. Power Co. April 4, 1967 at 55 min. past 10 A. M.

Margaret Amfang, County Recorder

By Allen G. Gil Deputy

FILE NO. 98586

JOINT TENANCY DEED

THIS INSTRUMENT, made this 4th day of April, 1967, between DAVE SODERSTROM and GLADYS SODERSTROM, husband and wife, of Lyon County, Nevada, the parties of the first part, and DAVE SODERSTROM and GLADYS SODERSTROM, parties of the second part.

WITNESSETH: THAT, WHEREAS, the parties hereto are husband and wife, and it is their desire to convey the following described property to themselves as joint tenants in accordance with the provisions of Section 111.065 N.R.S.

NOW, THEREFORE, the said parties of the first part do by these presents, grant, bargain and sell unto themselves in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, place, or parcel of land situate in the county of Lyon, state of Nevada, and more particularly described as follows, to-wit:

Beginning 1155 feet North of the Southeast corner of the Northeast quarter of the Northeast quarter (NE 1/4 of NE 1/4) of Section 27, Township 13 North, Range 25 East, M.D.B. & M., and running thence North along the Section line 1155 feet; thence West 2640 feet; thence South 1155 feet; thence East 2640 feet to the point of beginning, also known as Fairway Estates Subdivision.

Excepting therefrom the following described parcel of land:

Beginning at the NE corner of the parcel on the West side of Highway Route No. 3, and 30 feet from the center line thereof, from which the NE corner of Section 22, Township 13 North of Range 25 East, M.D.B. & M. bears North 0°50'11" East, 4267.73 feet; thence along the Highway right-of-way line South 0°06'00" West 158 feet; thence North 89°29'40" West 500.96 feet; thence North 0°30'20" East 158.00 feet; thence South 89°29'40" East 500 feet, to the point of beginning. Being a portion of the SE 1/4 of SE 1/4 of Section 22, Township 13 N, Range 25 E., M.D.B. & M.

TOGETHER WITH, all and singular, the waters and water rights, ditches and ditch rights, tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said parties of the first part have executed this conveyance the day and year first above written.

Dave Soderstrom

Gladys Soderstrom

STATE OF NEVADA,)
County of Lyon.) ss.

On this 4th day of April, 1967, personally appeared before me, the undersigned, a Notary Public in and for said County of Lyon, DAVE SODERSTROM and GLADYS SODERSTROM, husband and wife, known to me to be the persons described in and who executed the within instrument who acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have herewith set my hand and affixed my Official Seal at my office in the county of Lyon, the day and year in this Certificate first above written.

190

(Notarial Seal)
My commission expires March 24, 1971

M. D. Jeppson

Recorded at Request of Dave Soderstrom April 4, 1967 at 1 min. past 11 A. M.

Margaret Anfang, County Recorder

By Alan Lee Deputy

FILE NO. 98537

T/O 9977-LX

EXECUTORS' SALE AND SETTLEMENT

THIS INSTRUMENT, made this 28th day of March, 1967, by and between FIRST NATIONAL BANK OF NEVADA, Executor of the ESTATE OF EDWARD W. JOHNSON, Deceased, and FIRST NATIONAL BANK OF NEVADA and PAUL D. LAMALT, Executors of the ESTATE OF BEATRICE SHIRMAN JOHNSON, Deceased, party of the first part, and ROBERT G. EDDING, a married man, as his sole and separate property, party of the second part:

WITNESSETH:

WHEREAS, PAUL D. LAMALT and/or FIRST NATIONAL BANK OF NEVADA are the duly appointed, qualified and acting Executors of the Estates of said decedent, being such Executor or Executors of the respective Estate as set out above; and

WHEREAS, said BEATRICE SHIRMAN JOHNSON was also known as BEATRICE I. C. SHIRMAN JOHNSON; and

WHEREAS, the Will of each of the decedents mentioned gave to their respective Executor or Executors the power of sale of real property; and party of the first part sold the hereinafter described lands to party of the second part; and on November 9, 1966, the FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, in and for the County of LYON, having jurisdiction, entered its Order confirming said sale, a certified copy of which has been recorded in the Official Records of Lyon County, Nevada, at Book Y, Miscellaneous Records, at page 454, being file number 97555; and

WHEREAS, subsequent to said Order, a new and more accurate survey of the lands ordered sold to party of the second part has been made and filed on February 17, 1967, in Book of Plats, Lyon County, Nevada, records, under file number 98095; and all descriptions herein are made with reference to said map of survey;

AND, THEREFORE, the said party of the first part, for and in consideration of the sum of ONE HUNDRED ONE THOUSAND TWO HUNDRED DOLLARS (\$101,200.00), lawful money of the United States of America to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, sold by these presents grant, bargain and sell unto the said party of the second part and to his heirs and assigns forever all that certain lot, piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

That portion of Section 12 in Township 16 North, Range 21 East, and that portion of Section 5, 6 and 7 in Township 16 North, Range 22 East, N.D.M. 21, Lyon County, Nevada, bounded by a line described as follows:

BEGINNING at the northeast corner of the West Half of the Southeast Quarter of said Section 12; thence along a fence line the following courses and distances: North 1°07' 25" West 5.71 feet; North 86°45'03" West 465.10 feet and South 86°16' West 188.79 feet to a 3-1/2 inch iron pipe marking the south bank of the Cardelli Ditch, according to the Record of Survey filed February 17, 1967, in the office of the County Recorder, Lyon County, Nevada, under File No. 98095, Book of Plats;

Thence in a northeasterly direction along the said Cardelli Ditch to the east line of the West Half of the West Half of said Section 5; thence southerly to the southwest corner of the Northeast Quarter of the Southwest Quarter of said Section 5 and the Carson River; thence in a southwesterly direction, along the Carson River, as indicated

Order No. TSL-13575
Document Transfer Tax \$422.50
APN 12-071-01

Mail Tax Bill to Grantee:
111 Highway 208
Yerington, NV 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

THOMAS BOBRICK and RUTH BOBRICK, husband and wife

do hereby GRANT, BARGAIN and SELL TO

HUNEWILL ENTERPRISES, a General Partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

T 13 N, R 25 E, M.D.B.&M.

Section 27: NE 1/4 of SE 1/4 and SE 1/4 of NE 1/4.

Excepting therefrom, a parcel of land located in the NE 1/4 of the SE 1/4 of Section 27, T 13 N, R 25 E, M.D.B.&M., Lyon County, Nevada described as follows:

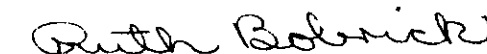
COMMENCING at the Northeast corner of the parcel, which lies on the Westerly right of way line of Nevada State Highway, Route 3, and bears South 0°27'12" West, 8,442.87 feet, from the section corner common to Section 14, 15, 22 and 23, T 13 N, R 25 E, M.D.B.&M., proceed thence South 0°06' West, 744.00 feet along the highway right of way line, to a point which is the Southeast corner of the parcel, thence North 89°54' West, 250.00 feet, to a point which is the Southwest corner of the parcel, thence North 6°06' East, 744.00 feet to a point which is the Northwest corner of the parcel, thence South 89°54' East 250.00 feet to the point of beginning.

Together with all water, water rights, ditches and ditch rights.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED January 11, 1994


THOMAS BOBRICK


RUTH BOBRICK

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On January 11, 1994 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), THOMAS BOBRICK and RUTH BOBRICK who acknowledged to me that they executed the within instrument.


Notary Public



RECORDERS USE

167823

COPIES REQUESTED BY
Title Service & Escrow Co

94 JAN 13 AM 10 30

COMM. FEB 7 00

5

When recorded mail to:
Phyllis P. Hunewill
315 Artist View
Wellington, NV 89444

R.P.T.T.: None #10

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 12th day of July, 1995, by and between HUNEWILL ENTERPRISES, a general partnership, Party of the First Part, and HUNEWILL ENTERPRISES LIMITED LIABILITY COMPANY, a Nevada limited liability company, Party of the Second Part,

W I T N E S S E T H:

That the Party of the First Part for valuable consideration to it paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Party of the Second Part, its successors and assigns forever, all that certain real property situate in the County of Lyon, State of Nevada, more particularly described as follows:

Parcel 1
(Assessor's Parcel No.: 04-061-15)

The South 1155 feet of the North 1/2 of the Northeast 1/4 of Section 27, Township 13 North, Range 25 East, M.D.B.&M.

EXCEPTING AND RESERVING THEREFROM 1/2 interest in and to all oil, gas, petroleum, naptha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property herein described. As reserved in Deed from THE FEDERAL LAND BANK OF BERKELEY and LOUIS V. SKINNER and TILLIE E. SKINNER, his wife, recorded in Lyon County, Nevada, on May 15, 1945, in Book 33 of Deeds, Page 404.

MCDONALD, CARANO, WILSON, McCUNE,
BERGIN, FRANKOVICH & HICKS
ATTORNEYS AT LAW

184448

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EXCEPTING THEREFROM:

- A. That parcel described as follows:
Commencing at a point 1285 feet, more or less, South of the Northeast corner of said Section 27, and on the West right-of-way line of said Highway No. 3; thence West a distance of 550.3 feet to the point of beginning; thence North a distance of 160 feet; thence West a distance of 700 feet; thence South a distance of 160 feet, thence East 700 feet to the point of beginning.
- B. A parcel of land described as follows:
Commencing at a point 185 feet South of the Northeast corner of Section 27, Township 13 North, Range 25 East, M.D.B.&M., the true point of beginning; thence from said point of beginning, first course West a distance of 480 feet; thence South a distance of 160 feet; thence West a distance of 1343.05 feet to the approximate center of the irrigation ditch; thence following the center of the ditch North 17°39'30" East, 60.90 feet; thence North 49°57'50" East, 107.42 feet; thence North 67°40'00" East, 38.76 feet; thence North 13°06'00" East, 17.37 feet; thence leaving the ditch and running North 89°29'40" West to the Southwest corner of the parcel of land described in that certain Deed recorded on August 15, 1979, as Document No. 47614; thence North along the Westerly lot line of said parcel of land a distance of 20 feet; thence East to a point on the centerline of State Route 208, which lies 165 feet South of the Northeast corner of Section 27; thence South 20 feet to the true point of beginning.

Parcel 2

(Assessor's Parcel No. 12-041-15)

All that certain real property being a portion of the S 1/2 of the SE 1/4 of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Beginning at a point which lies North 89°29'40" West 110 feet from the Northwest corner of Lot 41 as shown on the Official Map of FAIRWAY ESTATES, recorded in Lyon County, Nevada, on October 25, 1965, as Document No. 93805; thence South 0°30'20" East 187.64 feet; thence South 49°29'40" East to the North corner on the West end of Willow Drive as shown on said map; thence in a generally Southern direction along the West line of said subdivision to the Northeast corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611; thence West along the North line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22; thence North to the Northwest corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada, in Book 50 at Page 189; thence East along the North line of said Soderstrom Deed to the Point of Beginning.

Parcel 3
(Assessor's Parcel No. 12-041-24)

Situate in the Southeast 1/4 of Section 22, T.13N., R.25E., M.D.M., described as follows:

BEING A PORTION OF: Parcel 1 of that certain Parcel Map filed for record in the Office of the County Recorder, Lyon County, Nevada, on December 7, 1989, as Document No. 129430, Lyon County Official Records.

Described as follows: PARCEL 1-B of that certain Parcel Map filed in the Office of the County Recorder, Lyon County, Nevada, on January 14, 1994, as Document No. 167889, Lyon County Official Records.

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO SUBJECT PROPERTY.

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Parcel 4
(Assessor's Parcel No. 12-071-01)

T.13N., R.25E., M.D.B.&M.

Section 27: NE 1/4 of SE 1/4 and SE 1/4 of
NE 1/4.

EXCEPTING THEREFROM, a parcel of land located
in the NE 1/4 of the SE 1/4 of Section 27,
T.13N., R.25E., M.D.B.&M., Lyon County, Nevada,
described as follows:

COMMENCING at the Northeast corner of the
parcel, which lies on the Westerly right of
way line of Nevada State Highway, Route 3, and
bears South 0°27'12" West, 8,442.87 feet, from
the section corner common to Section 14, 15,
22 and 23, T.13N., R.25E., M.D.B.&M., proceed
thence South 0°06' West, 744.00 feet along the
highway right of way line, to a point which is
the Southeast corner of the parcel, thence
North 89°54' West, 250.00 feet, to a point
which is the Southwest corner of the parcel,
thence North 6°06' East, 744.00 feet to a
point which is the Northwest corner of the
parcel, thence South 89°54' East 250.00 feet
to the point of beginning.

TOGETHER WITH all water, water rights, ditches
and ditch rights.

Parcel 5
(Assessor's Parcel No. 1-325-02)

Parcel "A" of that certain Boundary Line
Adjustment and Parcel Map filed March 24,
1994, as Document No. 169835, Lyon County
Official Records.

TOGETHER WITH, all and singular, the tenements, the
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises
together with the appurtenances, unto the Party of the Second Part,
its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has

/// /
/// /

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caused this instrument to be executed the day and year first above written.

HUNEWILL ENTERPRISES,
a general partnership

By *Phyllis P. Hunewill*
PHYLLIS P. HUNEWILL, surviving
Trustee of THE HARVEY E. HUNEWILL
AND PHYLLIS P. HUNEWILL TRUST
dated October 9, 1984 (Partner)

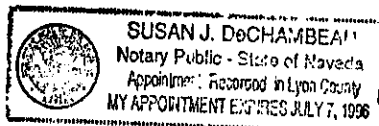
By *Gregory A. Hunewill*
GREGORY A. HUNEWILL (Partner)

By *Lynda L. Hunewill-Giorgi*
LYNDA L. HUNEWILL-GIORGI (Partner)

By *Loren E. Hunewill*
LOREN E. HUNEWILL (Partner)

STATE OF Nevada)
) ss.
COUNTY OF Lyon)

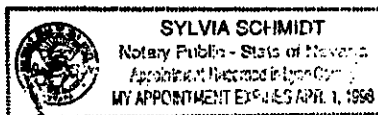
This instrument was acknowledged before me on 25 July, 1995, by PHYLLIS P. HUNEWILL, surviving Trustee of THE HARVEY E. HUNEWILL AND PHYLLIS P. HUNEWILL TRUST dated October 9, 1984, partner in HUNEWILL ENTERPRISES, a general partnership.



Susan J. DeChambeau
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF Lyon)

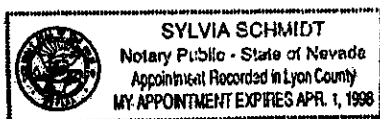
This instrument was acknowledged before me on July 26, 1995, by GREGORY A. HUNEWILL, partner in HUNEWILL ENTERPRISES, a general partnership.



Sylvia Schmidt
Notary Public

STATE OF NEVADA)
COUNTY OF LYON) ss.

This instrument was acknowledged before me on July 26, 1995, by LYNDA L. HUNEWILL-GIORGI, partner in HUNEWILL ENTERPRISES, a general partnership.



Sylvia Schmidt
Notary Public

STATE OF NEVADA)
COUNTY OF HUMBOLDT) ss.

This instrument was acknowledged before me on July 28, 1995, by LOREN E. HUNEWILL, partner in HUNEWILL ENTERPRISES, a general partnership.



Maria Taylor
Notary Public

M4\LPB\HUNEWILL.OC\dgo

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RECORDED
LYON COUNTY
RECORDS
Hunewill Enterprises Ltd
95 JUL 31 PM 2:03 Liability
Co.
HAROLD L. GARD
COUNTY RECORDER
FEE 37 20

MCDONALD, CARANO, WILSON, MCCUNE,
BERGIN, FRANKOVICH & HICKS
ATTORNEYS AT LAW
RENO, NEVADA 89505-2870

Order No. TSL-22167
Document Transfer Tax \$2,561.00

Mail Tax Bill to Grantee:
c/o Lewis Street Management Corp.
1930 Lewis St. SF
Salem, OR 97302

APN 4-061-14, 4-061-15, 4-411-01, 4-411-02, 4-411-03, 4-411-04,
4-411-05, 4-411-06, 4-411-07, 4-411-08, 4-411-09, 4-411-10, 4-411-11,
4-411-13, 4-412-01, 4-412-02, 4-412-03, 4-412-04, 4-412-05, 4-412-06,
4-412-07, 4-412-08, 4-412-09, 4-413-01, 4-413-02, 4-413-03, 4-413-04,
4-414-01, 4-414-02, 12-071-01, 12-041-15, 1-325-05, 1-325-06, 1-326-01,
1-326-02 and 1-327-01

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
HUNEWILL ENTERPRISES LIMITED LIABILITY COMPANY, a Nevada limited
liability company

do (es) hereby GRANT, BARGAIN and SELL TO

CARPENTER NEVADA, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lyon, State of Nevada,
described as follows:

Parcel 1:

All that certain real property situate in the County of Lyon, State of
Nevada, described as follows:

T 13 N, R 25 E, M.D.B.&M.

Section 27: NE 1/4 of SE 1/4 and SE 1/4 of NE 1/4.

Excepting therefrom, a parcel of land located in the NE 1/4 of the SE
1/4 of Section 27, T 13 N, R 25 E, M.D.B.&M., Lyon County, Nevada
described as follows:

COMMENCING at the Northeast corner of the parcel, which lies on the
Westerly right of way line of Nevada State Highway, Route 3, and bears
South 0°27'12" West, 8,442.87 feet, from the section corner common to
Section 14, 15, 22 and 23, T 13 N, R 25 E, M.D.B.&M., proceed thence
South 0°06' West, 744.00 feet along the highway right of way line, to a
point which is the Southeast corner of the parcel, thence North 89°54'
West, 250.00 feet, to a point which is the Southwest corner of the
parcel, thence North 6°06' East, 744.00 feet to a point which is the
Northwest corner of the parcel, thence South 89°54' East 250.00 feet to
the point of beginning.

Parcel 2:

All that certain real property situate in the County of Lyon, State of
Nevada, described as follows:

The South 1155 feet of the North 1/2 of the Northeast 1/4 of Section 27,
Township 13 North, Range 25 East, M.D.B.&M.

EXCEPTING AND RESERVING THEREFROM 1/2 interest in and to all oil, gas
petroleum, naphtha, other hydrocarbon substances and minerals of
whatsoever kind and nature in, upon or beneath the property herein
described. As reserved in Deed from THE FEDERAL LAND BANK OF BERKELEY
and LOUIS V. SKINNER and TILLIE E. SKINNER, his wife, recorded in Lyon
County, Nevada on May 15, 1945, in Book 33 of Deeds, page 404.

FURTHER EXCEPTING THEREFROM:

That parcel described as follows:
Commencing at a point 1285 feet, more or less, South of the Northeast
corner of said Section 27, and on the West right-of-way line of said
Highway No. 3, thence West a distance of 410.3 feet to the point of
beginning, thence North a distance of 160 feet, thence West a distance
of 840 feet, thence South a distance of 160 feet, thence East 840 feet
to the point of beginning.

259152

⑦

FURTHER EXCEPTING THEREFROM

A parcel of land described as follows:

Commencing at a point 185 feet South of the Northeast corner of Section 27, Township 13, North, Range 25 East, M.D.B.&M., the true point of beginning, thence from said point of beginning, first course West a distance of 540 feet, thence South a distance of 160 feet, thence West a distance of 1283.05 feet to the approximate center of the irrigation ditch, thence following the center of the ditch North $17^{\circ}39'30''$ East, 60.90 feet, thence North $49^{\circ}57'50''$ East, 107.42 feet, thence North $67^{\circ}40'00''$ East, 38.76 feet, thence North $13^{\circ}06'00''$ East, 17.37 feet, thence leaving the ditch and running North $89^{\circ}29'40''$ West to the Southwest corner of the parcel of and described in that certain Deed recorded on August 15, 1979, as Document No. 47614, thence North along the Westerly lot line of said parcel of land a distance of 20 feet, thence East to a point on the centerline of State Route 208, which lies 165 feet South of the Northeast corner of Section 27, thence South 20 feet to the true point of beginning.

FURTHER EXCEPTING THEREFROM all that certain real property being a portion of the NE 1/4 of NE 1/4 of Section 27, T 13 N, R 25 E, M.D.B.& M., Lyon County, Nevada, described as follows:

Commencing at a point 1285 feet, South of the NE corner of Section 27, T 13 N, R 25 E, M.D.B.& M., and on the West right-of-way line of State Highway No. 3, which point is 30 feet North of the South line of the N 1/2 of NE 1/4; thence West a distance of 270.3 feet to the point of beginning; thence first course North, a distance of 160 feet; thence second course West a distance of 140 feet; thence third course South a distance of 160 feet; thence fourth course East a distance of 140 feet to the point of beginning.

FURTHER EXCEPTING THEREFROM All that certain real property being a portion of the Northeast quarter of the Northeast quarter of Section 27, Township 13 North, Range 25 East, M.D.B.& M., Lyon County, Nevada, described as follows:

Commencing at a point 185 feet South of the Northeast corner of said Section 27; thence West a distance of 480 feet to the point of beginning; thence West a distance of 60 feet; thence South a distance of 160 feet; thence East a distance of 60 feet; thence North a distance of 160 feet to the point of beginning.

Parcel 3:

All that certain real property being a portion of the Northeast quarter of the Northeast quarter of Section 27, Township 13 North, Range 25 East, M.D.B.& M., Lyon County, Nevada, described as follows:

Commencing at a point 185 feet South of the Northeast corner of said Section 27; thence West a distance of 480 feet to the point of beginning; thence West a distance of 60 feet; thence South a distance of 160 feet; thence East a distance of 60 feet; thence North a distance of 160 feet to the point of beginning.

Parcel 4:

All that certain real property being a portion of the S 1/2 of SE 1/4 of Section 22, T 13 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Beginning at a point which lies North $89^{\circ}29'40''$ West 110 feet from the NW corner of Lot 41 as shown on the Official Map of FAIRWAY ESTATES, recorded in Lyon County, Nevada on October 25, 1965 as Document No. 93805, thence South $0^{\circ}30'20''$ East 187.64 feet, thence South $49^{\circ}29'40''$ East to the North corner on the West end of Willow Drive as shown on said map, thence in a generally Southern direction along the West line of said subdivision to the NE corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611, thence West along the North line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22, thence North to the NW corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada in Book 50 at page 189, thence East along the North line of said Soderstrom Deed to the Point of Beginning.

Parcel 5:

All that certain real property being a portion of SE 1/4 of Section 22, T 13 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 1B, as shown on the Parcel Map for The Russell E. Chase Family Trust, recorded in the Official Records of Lyon County, Nevada on January 14, 1994, as Document No. 167889.

Also all that certain real property in the City of Yerington, being a portion of the E 1/2 of the E 1/2 of Section 22, T 13 N, R 25 E, M.D.B. & M., Lyon County, Nevada described as follows:

Parcel A as shown on the Parcel Map and Boundary Line Adjustment for Compston Family 1982 Trust & Harvey E. & Phyllis P. Hunewill Trust, recorded in the Official Records of Lyon County, Nevada on March 24, 1994, as Document No. 169835.

The above described properties include all properties within the exterior boundaries of Hunewill Enterprises North Phase One and Phase Two.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are or may be appurtenant to the herein described property and historically used in connection therewith.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 3-29-01

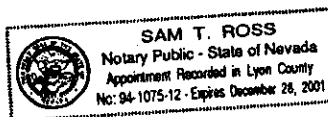
HUNEWILL ENTERPRISES LIMITED LIABILITY COMPANY

Phyllis P. Hunewill
PHYLLIS P. HUNEWILL, Manager

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 3-29-01 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), PHYLLIS P. HUNEWILL, Manager of HUNEWILL ENTERPRISES LIMITED LIABILITY COMPANY who acknowledged to me that she executed the within instrument.

[Signature]
Notary Public



RECORDERS USE
259152
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORDED BY
Title Service & Escrow Co.
01 MAR 30 PM 2:15
MARY JO JOHNSON
COUNTY RECORDER
FEES <u>9.00</u> <u>DW</u>

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

1. ASSESSOR FINDER NAME: 1-327-01
4-061-14, 4-061-15, 4-411-01, 4-411-02, 4-411-03, 4-411-04,
4-411-05, 4-411-06, 4-411-07, 4-411-08, 4-411-09, 4-411-10, 4-411-11,
4-411-13, 4-412-01, 4-412-02, 4-412-03, 4-412-04, 4-412-05, 4-412-06,
4-412-07, 4-412-08, 4-412-09, 4-413-01, 4-413-02, 4-413-03, 4-413-04,
4-414-01, 4-414-02, 12-071-01, 12-041-15, 1-325-05, 1-325-06, 1-326-01, 1-326-02
and 1-327-01

2. Type of Property:

a) _____ Vacant b) _____ Single Fam. Res.

c) _____ Condo/Twnhs d) _____ 2 - 4 Plex

e) _____ Apt. Bld. f) _____ Comm'l/Ind.

g) _____ Agri. h) _____ Mobile Hm.

i) _____ Other Golf Course with Res. Lots No

FOR RECORDERS OPTIONAL USE ONLY

Doc./Ins. No. 259152
Book _____ Page _____
Recording Date 3-30-01

Notes _____

3. Total Value/Sales Price of Property: \$ 1,970,000.00

Deduct Assumed Liens and or Encumbrances ()

Provide Recording Information: Doc. No.	Book	Page

Transfer Tax Value per NRS 375.010 Sec. 2 \$ 1,970,000.00

Real Property Transfer Tax Due \$ 2,561.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature

Philip T. Skeneville

Print Name: PHYLLIS P. HUNEWILL

Address: 315 Artist View

City: Wellington

State: NV Zip 89444

Phone: 775-463-4925

Capacity: Manager

Buyer Signature _____

Emilapantes

Print Name: Ernie Carpenter

Address: c/o Lewis Street Management Corp.
1930 Lewis St. SE

City: Salem

State: OR Zip 97302

Phone: 1-503-881-8080

Capacity: Officer of Manager

COMPANY REQUESTING RECORDING

Co. Name: TITLE SERVICE AND ESCROW CO.

Escrow No. TSL-22167

E SERVICE AND ESCROW CO.
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

302515

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Carpenter Nevada LLC
03 AUG 19 PM 4: 54

MARY C. HILLIGAN
COUNTY RECORDER

FEES 40⁰⁰ DEP. *AW*

RPT-8 #3
FD on Doc. # *259152*
APN# *1204123*

Recording Requested by:

Name: *Carpenter Nevada LLC*

Address: *1930 Lewis St. SE*

City/State/Zip: *Salem, Or. 97302*

Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections
1-2. (Additional recording fee applies)

302515

Document Transfer Tax \$0.73
APN 1204123

Mail tax bill to Grantor
1930 Lewis Street SE
Salem, OR 97302

**QUITCLAIM DEED
WATER RIGHTS**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

HUNEWILL ENTERPRISES, a Nevada General Partnership

does hereby QUITCLAIM TO

CARPENTER NEVADA LLC, a Nevada Limited Liability Company

the following located in the County of Lyon, State of Nevada, described as follows:

All water, water rights, ditch and ditch rights appurtenant to the following subject property:

Parcel 2 of that certain Parcel Map filed for record in the Office of the County Recorder,
Lyon County, Nevada on December 7, 1989 as Document No. 129430, Lyon County
Official Records

DATED: 8-15-03

HUNEWILL ENTERPRISES, a Nevada General Partnership

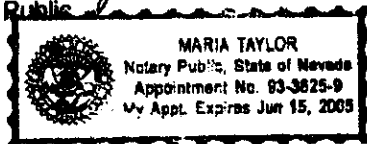
Phyllis P. Hunewill

PHYLLIS P. HUNEWILL, Partner / Acting Manager

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 8/15/03 personally appeared
before me, a Notary Public (or Judge or
other authorized person, as the case may
be) PHYLLIS P. HUNEWILL, Partner and
Manager of Hunewill Enterprises, a Nevada
General Partnership, who acknowledged to
me that she executed the written instrument
on behalf of the Partnership and with its
authority as Acting Manager of the Partnership.

Maria Taylor
Notary Public



RECORDER'S USE

302515

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 12-041-23
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Water rights

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 302515
Book _____ Page: _____
Date of Recording: 8-19-03
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ _____
(_____)
\$ _____
\$ 00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section #3

b. Explain Reason for Exemption: paid on Deed #259152

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor Agent
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Hume will Enterprises
Address: 315 ARTIST VIEW
City: WELLINGTON
State: NEVADA Zip: 89444

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CARPENTER NEVADA LLC
Address: 1930 LEWIS ST SE
City: Salem Oregon
State: OREGON Zip: 97302

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

RPTT-8 #3
PD on Doc # 254152
APN# 1204123

Recording Requested by:
Name: Carpenter Nevada LLC

Address: 1930 Lewis St. SE

City/State/Zip: Salem, Or. 97302

302515

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Carpenter Nevada LLC
03 AUG 19 PM 4: 54

MARY C. HILLIGAN
COUNTY RECORDER

FEE 40⁰⁰ DEP. NEW

Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections
1-2. (Additional recording fee applies)

302515

9

Document Transfer Tax \$~~8~~^{#3}
APN 1204133

Mall tax bill to Grantor
1930 Lewis Street SE
Salem, OR 97302

**QUITCLAIM DEED
WATER RIGHTS**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

HUNEWILL ENTERPRISES, a Nevada General Partnership

does hereby QUITCLAIM TO

CARPENTER NEVADA LLC, a Nevada Limited Liability Company

the following located in the County of Lyon, State of Nevada, described as follows:

All water, water rights, ditch and ditch rights appurtenant to the following subject property:

Parcel 1A of that certain Parcel Map filed for record in the Office of the County Recorder,
Lyon County, Nevada on January 14, 1994 as Document No. 167889, Official Records

DATED: 8-15-03

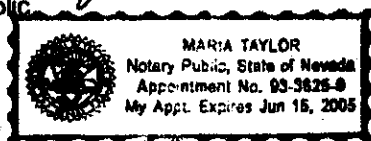
HUNEWILL ENTERPRISES, a Nevada General Partnership

Phyllis P. Hunewill
PHYLLIS P. HUNEWILL, Partner / Acting Manager

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 8-15-03 personally appeared
before me, a Notary Public (or Judge or
other authorized person, as the case may
be) PHYLLIS P. HUNEWILL, Partner and
Manager of Hunewill Enterprises, a Nevada
General Partnership, who acknowledged to
me that she executed the written instrument
on behalf of the Partnership and with its
authority as Acting Manager of the Partnership.

Maria Taylor
Notary Public



RECORDER'S USE

302514

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 12-041-33
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
☒ Other Water rights

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 302514

Book _____ Page: _____

Date of Recording: 8-19-03

Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due _____

\$ _____
 \$ _____
 \$ 08

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section #3

b. Explain Reason for Exemption: paid on Deed # 259152

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor Agent

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: HUNTERWILL ENTERPRISES
 Address: 315 ARTIST VIEW
 City: WELLINGTON
 State: NEVADA Zip: 89444

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CARPENTER NEVADA LLC
 Address: 1930 LEWIS ST SE
 City: SALEM OREGON
 State: OREGON Zip: 97302

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC # 331318

Official Record

Requested By
WESTERN TITLE COMPANY

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 7 Fee: \$20.00
Recorded By: NCM RPTT: \$10,920.00APN: VARIOUS-SEE ATTACHED
RPTT \$10,920.00

	WHEN RECORDED MAIL TO:
Name	COTTONWOOD GOLF COURSE LLC
Street	27409 Paseo Sienna
Address	SanJuan Capistrano, Ca 92675
City,State	
Zip	
	MAIL TAX STATEMENTS TO:
Name	COTTONWOOD GOLF COURSE LLC
Street	
Address	SEE ABOVE
City,State	
Zip	
Order	00142966-101- PAH
No.	



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CARPENTER NEVADA LLC., a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to COTTONWOOD PROPERTY ACQUISITION, LLC, A NEVADA LIMITED LIABILITY COMPANY and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of YERINGTON, County of LYON, State of Nevada bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 16, 2004

Grant, Bargain and Sale Deed - Page 2

CARPENTER NEVADA, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: [Signature]

TOMMIE R. CARPENTER

MEMBER

BY: [Signature]

ERNIE CARPENTER

STATE OF ~~NEVADA~~ OREGON

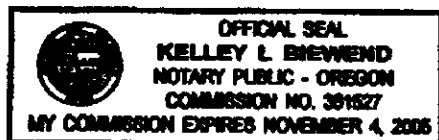
COUNTY OF MARION

This instrument was acknowledged before me on

September 16, 2004

by TOMMIE R CARPENTER & ERNIE CARPENTER

[Signature]
Notary Public



Legal Description

All that real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL 1:

The South 1155 feet of the North $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 25 East, M.D.B.&M.

EXCEPTING AND RESERVING THEREFROM $\frac{1}{2}$ interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property herein described. As reserved in Deed from THE FEDERAL LAND BANK OF BERKELEY and LOUIS V. SKINNER and TILLIE E. SKINNER, his wife, recorded in Lyon County, Nevada, on May 15, 1945, in Book 33 of Deeds, Page 404.

FURTHER EXCEPTING THEREFROM that parcel described as follows:

Commencing at a point 1285 feet, more or less, South of the Northeast corner of said Section 27, and on the West right-of-way line of said Highway No. 3; thence West a distance of 410.3 feet to the point of beginning; thence North a distance of 160 feet; thence West a distance of 840 feet; thence South a distance of 160 feet; thence East 840 feet to the point of beginning.

FURTHER EXCEPTING THEREFROM A parcel of land described as follows:

Commencing at a point 185 feet South of the Northeast corner of Section 27, Township 13 North, Range 25 East, M.D.B.&M., the true point of beginning; thence from said point of beginning, first course West a distance of 540 feet; thence South a distance of 160 feet; thence West a distance of 1283.05 feet to the approximate center of the irrigation ditch; thence following the center of the ditch North $17^{\circ}39'30''$ East, 60.90 feet; thence North $49^{\circ}57'50''$ East, 107.42 feet; thence North $67^{\circ}40'00''$ East, 38.76 feet; thence North $13^{\circ}06'00''$ East, 17.37 feet; thence leaving the ditch and running North $89^{\circ}29'40''$ West to the Southwest corner of the parcel of land described in that certain Deed recorded on August 15, 1979, as Document No. 47614; thence North along the Westerly lot line of said parcel of land a distance of 20 feet; thence East to a point on the centerline of State Route 208, which lies 165 feet South of the Northeast corner of Section 27; thence South 20 feet to the true point of beginning.

FURTHER EXCEPTING THEREFROM all that certain real property being a portion of the Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Commencing at a point 1285 feet, South of the Northeast corner of Section 27, Township 13, Range 25 East, M.D.B.&M., and on the West right-of-way line of State Highway No. 3, which point is 30 feet North of the South line of the North $\frac{1}{4}$ of Northeast $\frac{1}{4}$; thence West, a distance of 270.3 feet to the point of beginning; thence first course North, a distance of 160 feet; thence second course West, a distance of 140 feet; thence third course South a distance of 160 feet; thence fourth East a distance of 140 feet to the point of beginning.

Legal Description - Continued

FURTHER EXCEPTING THEREFROM all that certain real property being a portion of the Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

Commencing at a point 185 feet South of the Northeast corner of Section 27; thence West a distance of 480 feet to the point of beginning; thence West a distance of 60 feet; thence South a distance of 160 feet; thence East a distance of 60 feet; thence North a distance of 160 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on March 30, 2001, as Document No. 259152, of Official Records.

PARCEL 2:

Township 13 North, Range 25 East, M.D.B.&M.

Section 27: Northeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$ and Southeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$.

EXCEPTING THEREFROM, a parcel of land located in the Northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon county, Nevada described as follows:

COMMENCING at the Northeast corner of the parcel, which lies on the Westerly right of way line of Nevada State Highway, Route 3, and bears South $0^{\circ}27'12''$ West, 8,442.87 feet, from the section corner common to Section 14, 15, 22 and 23, Township 13 North, Range 25 East, M.D.B.&M., proceed thence South $0^{\circ}06'$ West, 744.00 feet along the highway right of way line, to a point which is the Southeast corner of the parcel; thence North $89^{\circ}54'$ West, 250.00 feet, to a point which is the Southwest corner of the parcel; thence North $6^{\circ}06'$ East, 744.00 feet to a point which is the Northwest corner of the parcel; thence South $89^{\circ}54'$ East 250.00 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on March 30, 2001, as Document No. 259152, of Official Records.

PARCEL 3:

All that certain real property being a portion of the Northeast quarter of the Northeast quarter of Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, described as follows:

COMMENCING at a point 185 feet South of the Northeast corner of said Section 27; thence West a distance of 480 feet to the point of beginning; thence West a distance of 60 feet; thence South a distance of 160 feet; thence East a distance of 60 feet; thence North a distance of 160 feet to the point of beginning.

Legal Description - Continued

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on March 30, 2001, as Document No. 259152, of Official Records.

PARCEL 4:

All that certain real property being a portion of the South $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Beginning at a point which lies North $89^{\circ}29'40''$ West 110 feet from the Northwest corner of Lot 41 as shown on the Official Map of FAIRWAY ESTATES, recorded in Lyon County, Nevada on October 25, 1965, as Document No. 93805, thence South $0^{\circ}30'20''$ East 187.64 feet; thence South $49^{\circ}29'40''$ East to the North corner on the West end of Willow Drive as shown on said map; thence in a generally southern direction along the West line of said subdivision to the Northeast corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611; thence West along the North line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22; thence North to the Northwest corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada in Book 50 at page 189; thence East along the North line of said Soderstrom Deed to the point of beginning.

EXCEPTING THEREFROM, any portion of said premises which may lie within the exterior boundaries of FAIRWAY ESTATES SUBDIVISION MAP NO. 93805, recorded in the office of the County Recorder of Lyon County, State of Nevada on October 21, 1965, as File No. 93805, of Official Records.

FURTHER EXCEPTING THEREFROM, all that certain real property being a portion of Fairway Drive.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on March 30, 2001, as Document No. 259152, of Official Records.

PARCEL 5:

All that certain real property being a portion of the Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 1B, as shown on the Parcel Map for the Russell E. Chase Family Trust, recorded in the Official Records of Lyon County, Nevada on January 14, 1994, as Document No. 167889.

EXCEPTING THEREFROM any portion lying within the exterior boundary lines of HUNEWILL ENTERPRISES NORTH PHASE ONE, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on December 27, 1995, as File No. 188630.

FURTHER EXCEPTING THEREFROM any portion lying within the exterior boundary lines of HUNEWILL ENTERPRISES NORTH PHASE TWO, according to the map thereof, filed for

Legal Description - Continued

record in the office of the County Recorder of Lyon County, State of Nevada, on February 5, 1998, as File No. 214977.

PARCEL 6:

All that certain real property in the City of Yerington, being a portion of the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel A as shown on the Parcel Map and Boundary Line Adjustment for COMPSTON FAMILY 1982 TRUST and HARVEY E. & PHYLLIS P. HUNEWILL TRUST, recorded in the Official Records of Lyon County, Nevada on March 24, 1994, as Document No. 169835.

EXCEPTING THEREFROM any portion lying within the exterior boundary lines of HUNEWILL ENTERPRISES NORTH PHASE ONE, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on December 27, 1995, as File No. 188630.

PARCEL 7:

All that certain real property being a portion of the Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Lot 1 through Lot 28, as shown on Final Map for HUNEWILL ENTERPRISES NORTH PHASE ONE, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on December 27, 1995, as File No. 188630.

PARCEL 8:

All that certain real property being a portion of the Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Lots 1 and 2, as shown on Final Map for HUNEWILL ENTERPRISES NORTH PHASE TWO, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on February 5, 1998, as File No. 214977.

PARCEL 9:

All that certain real property being a portion of the Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 1 as shown on the Parcel Map for L & L HUNEWILL (Partnership), recorded in the Official Records of Lyon County, Nevada on April 23, 1991, as Document No. 140961.



APN NUMBERS

004-061-15
012-071-01
004-061-14
012-041-15
004-411-01
004-411-02
004-411-03
004-411-04
004-411-05
004-411-06
004-411-07
004-411-08
004-411-09
004-411-10
004-411-11
004-411-13
004-412-01
004-412-02
004-412-03
004-412-04
004-412-05
004-412-06
004-412-07
004-412-08
004-412-09
004-413-01
004-413-02
004-413-03
004-413-04
004-414-01
004-414-02
001-325-05
001-325-06
001-326-01
001-326-02
001-327-01
004-061-24



STATE OF NEVADA

DECLARATION OF VALUE

Requested By
WESTERN TITLE COMPANY

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$20.00
Recorded By: MCM RPTT: \$10,920.00

FOR RECORD

Document/Instrument

Book: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) SEE ATTACHED
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☒ Comm'l/Ind'l
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

\$ 2,800,000.00

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ 2,800,000.00

Real Property Transfer Tax Due: \$ 10,920.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

grantee

Signature: _____

Capacity: _____

GRANTOR

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: CARPENTER NEVADA LLC

Address: 1930 Lewis St. SE

City: Salem

State: Oregon Zip: 97302

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Roxanne Hatfield

Address: 27409 Paseo Sierra

City: San Juan Capistrano

State: CA Zip: 92675

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc.

Esc. #: 00142966-101-PAH

Address: 241 RIDGE STREET

City/State/Zip: RENO, NV 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) SEE ATTACHED
b)
c)
d)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- a) ☒ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☒ Comm'l/Ind'l
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

\$ 2,800,000.00
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ 2,800,000.00
Real Property Transfer Tax Due: \$ 10,920.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Roxwell Hatdahl Capacity: GRANTEE
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Roxwell Hatdahl
Address: 27409 Paseo Sierra
City: San Juan Capistrano
State: CA Zip: 92675

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 00142966-101-PAH
Address: 241 RIDGE STREET
City/State/Zip: RENO, NV 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

APN NUMBERS

004-061-15
012-071-01
004-061-14
012-041-15
004-411-01
004-411-02
004-411-03
004-411-04
004-411-05
004-411-06
004-411-07
004-411-08
004-411-09
004-411-10
004-411-11
004-411-13
004-412-01
004-412-02
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004-412-05
004-412-06
004-412-07
004-412-08
004-412-09
004-413-01
004-413-02
004-413-03
004-413-04
004-414-01
004-414-02
001-325-05
001-325-06
001-326-01
001-326-02
001-327-01
004-061-24

DOC # 341064
01/21/2005 04:09 PM
Official Record
Requested By
WESTERN TITLE COMPANY
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 5 Fee: \$43.00
Recorded By: MCM RPTT: \$7,800.00

APN NO. -SEE ATTACHED
RPTT \$7,800.00
ESCROW NO. 147914PAH
WHEN RECORDED MAIL TO:
DG-HP INC
3675 Lakeside Dr. Ste B
Reno, Nevada 89509



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 20th day of JANUARY, 2005,
by and between COTTONWOOD PROPERTY ACQUISITION, LLC, a Nevada limited
liability company, Grantor, and DG-HP, INC., a Nevada corporation, Grantee,

WITNESSETH:

That the Grantor for valuable consideration to it paid by the Grantee,
the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
sell and convey unto the Grantee, its successors and assigns forever, all that certain
real property situate in the County of Lyon, State of Nevada, more particularly
described in Exhibit "A" attached hereto and made a part hereof as if set out in full
herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments
and appurtenances thereunto belonging or in anywise appertaining, and the reversion
and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together
with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this instrument to
be executed the day and year first above written.

COTTONWOOD PROPERTY ACQUISITION, LLC,
a Nevada limited liability company

By Roxwell HafdaHL
ROXWELL HAFDAHL
Print Name
Its: Manager

11



341064

01/21/2005
002 of 5

BY: Steven L. Parkes by Roxwell Hafdaahl
STEVEN L. PARKES, MANAGER,
BY ROXWELL HAFDAHL, ATTORNEY IN FACT

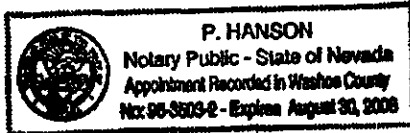


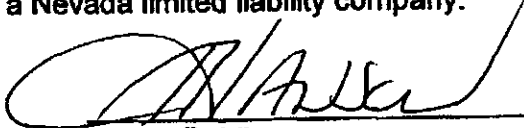
341064

01/21/2005
003 of 5

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

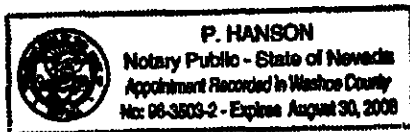
This instrument was acknowledged before me on JANUARY 20,
2005, by ROXWELL HAFDAHL, the Manager of COTTONWOOD
PROPERTY ACQUISITION, LLC, a Nevada limited liability company.




Notary Public

STATE OF NEVADA
COUNTY OF WASHOE

This Instrument was acknowledged before me on January 20, 2005,
by ROXWELL HAFDAHL whose name is subscribed to the within instrument,
as Attorney in Fact of STEVEN L. PARKES, and acknowledged to me that
ROXWELL HAFDAHL subscribed the name of STEVEN L. PARKES, thereto as
principal and his own name as Attorney in Fact.




Notary Public

WTC14\147914.PA\ldgo



341064

01/21/2005
004 of 5

Jan 19 05 09:40a

Mountain West Consulting 775-337-6650

p.2

Land Sale From Cottonwood Properties Acquisition, LLC to DG-HP, Inc

Parcel Numbers

012-041-15	001-413-01	004-412-01
004-411-01	001-413-02	004-412-02
004-411-02	001-413-03	004-412-03
004-411-03	001-413-04	004-412-04
004-411-04	004-414-01	004-412-05
004-411-05	004-414-02	004-412-06
004-411-06	001-325-05	004-412-07
004-411-07	001-325-06	004-412-08
004-411-08	001-326-01	004-412-09
004-411-09	001-326-02	
004-411-10	001-327-01	
004-411-11	004-411-13	

PARCEL 4
All that certain real property being a portion of the South $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Beginning at a point which lies North $89^{\circ}29'40''$ West 110 feet from the Northwest corner of Lot 41 as shown on the Official Map of FAIRWAY ESTATES, recorded in Lyon County, Nevada on October 25, 1965, as Document No. 93805, thence South $0^{\circ}30'20''$ East 187.64 feet; thence South $49^{\circ}29'40''$ East to the North corner on the West end of Willow Drive as shown on said map; thence in a generally southern direction along the West line of said subdivision to the Northeast corner of Parcel 1 as shown on Lyon County Parcel Map No. 114611; thence West along the North line of said Parcel Map and the Westerly projection thereof to the North-South center line of said Section 22; thence North to the Northwest corner of the property described in the Deed to Dave Soderstrom and Gladys Soderstrom and recorded in the Official Records of Lyon County, Nevada in Book 50 at page 189; thence East along the North line of said Soderstrom Deed to the point of beginning.

EXCEPTING THEREFROM, any portion of said premises which may lie within the exterior boundaries of FAIRWAY ESTATES SUBDIVISION MAP NO. 93805, recorded in the office of the County Recorder of Lyon County, State of Nevada on October 21, 1965, as File No. 93805, of Official Records.

FURTHER EXCEPTING THEREFROM, all that certain real property being a portion of Fairway Drive.

PARCEL 5:

All that certain real property being a portion of the Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel 1B, as shown on the Parcel Map for the Russell E. Chase Family Trust, recorded in the Official Records of Lyon County, Nevada on January 14, 1994, as Document No. 167889.

EXCEPTING THEREFROM any portion lying within the exterior boundary lines of HUNEWILL ENTERPRISES NORTH PHASE ONE, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on December 27, 1995, as File No. 188630.

FURTHER EXCEPTING THEREFROM any portion lying within the exterior boundary lines of HUNEWILL ENTERPRISES NORTH PHASE TWO, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on February 5, 1998, as File No. 214977.

PARCEL 6:

All that certain real property in the City of Yerington, being a portion of the East $\frac{1}{4}$ of the East $\frac{1}{2}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Parcel A as shown on the Parcel Map and Boundary Line Adjustment for COMPSTON FAMILY 1982 TRUST and HARVEY E. & PHYLLIS P. HUNEWILL TRUST, recorded in the Official Records of Lyon County, Nevada on March 24, 1994, as Document No. 169835.

EXCEPTING THEREFROM any portion lying within the exterior boundary lines of HUNEWILL ENTERPRISES NORTH PHASE ONE, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on December 27, 1995, as File No. 188630.

PARCEL 7:

All that certain real property being a portion of the Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Lot 1 through Lot 28, as shown on Final Map for HUNEWILL ENTERPRISES NORTH PHASE ONE, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on December 27, 1995, as File No. 188630.

PARCEL 8:

All that certain real property being a portion of the Southeast $\frac{1}{4}$ of Section 22, Township 13 North, Range 25 East, M.D.B.&M., Lyon County, Nevada described as follows:

Lots 1 and 2, as shown on Final Map for HUNEWILL ENTERPRISES NORTH PHASE TWO, according to the map thereof, filed for record in the office of the County Recorder of Lyon County, State of Nevada, on February 5, 1998, as File No. 214977.

341064

01/21/2005
005 of 5

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-048064
01/21/2005 04:09 PM
Official Record

Requested By
WESTERN TITLE COMPANY

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 2 Fee: \$43.00
Recorded By: MCM RPTT: \$7,880.00

1. Assessor Parcel Number(s)

- a) SEE ATTACHED
b)
c)
d)

FOR RECORD

Document/Instrument

Book: _____

Date of Recording: _____

Notes: Closing costs included on DFT

2. Type of Property:

- a) ☒ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☐ Comm'l/Ind'l
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

\$ 2,000,000.00

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value:

\$ 2,000,000.00

Real Property Transfer Tax Due:

\$ 7,800.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity GRANTOR GRANTOR

Signature: _____

Capacity GRANTEE GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: COTTONWOOD PROPERTY ACQUISITION

Print Name: DG-HP, INC

Address: 24709 Paseo Sienna

Address: 3675 Lakeside Dr Ste B

City: San Juan Capistrano

City: Reno

State: Ca Zip: 92675

State: Nevada Zip: 89509

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc.

Esc. #: 00147914-101-PAH

Address: 241 RIDGE STREET

City/State/Zip: RENO, NV 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)



DV-341064
01/21/2005
002 of 2

Jan 19 05 09:40a

Mountain West Consulting

775-337-6650

p. 2

Land Sale From Cottonwood Properties Acquisition, LLC to DG-HP, Inc

Parcel Numbers

012-041-15	001-413-01	004-412-01
004-411-01	001-413-02	004-412-02
004-411-02	001-413-03	004-412-03
004-411-03	001-413-04	004-412-04
004-411-04	004-414-01	004-412-05
004-411-05	004-414-02	004-412-06
004-411-06	001-325-05	004-412-07
004-411-07	001-325-06	004-412-08
004-411-08	001-326-01	004-412-09
004-411-09	001-326-02	
004-411-10	001-327-01	
004-411-11	004-411-13	

DOC 00347946
 04/13/2005 01:51 PM
Official Record
 Requested By
 WESTERN TITLE COMPANY
 Lyon County - NV
 Mary C. Milligan - Recorder
 Page 1 of 2 Fee: \$40.00
 Recorded By: DLM RPTT:

APN: 12-041-23

12-041-33

RPTT: -0-

#3

Name WHEN RECORDED MAIL TO:
 COTTONWOOD PROPERTY
 ACQUISITION LLC.

Street *3650 Aberdeen Ln #B*
 Address *Burn, NV 89309*
 City, State
 Zip

Name MAIL TAX STATEMENTS TO:
 COTTONWOOD PROPERTY
 ACQUISITION LLC

Street *same as above*
 Address
 City, State
 Zip

Order 00142966-101- PAH

No.



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

QUITCLAIM DEED WATER RIGHTS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CARPENTER NEVADA LLC, A NEVADA LIMITED LIABILITY COMPANY, do(es) hereby QUITCLAIM to COTTONWOOD PROPERTY ACQUISITION, LLC A NEVADA LIMITED LIABILITY COMPANY, THE FOLLOWING LOCATED IN THE COUNTY OF LYON, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO THE FOLLOWING SUBJECT PROPERTY:

PARCEL 2 OF THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, LYON COUNTY, NEVADA ON DECEMBER 7, 1989 AS DOCUMENT NO. 129430, LYON COUNTY, OFFICIAL RECORDS.

PARCEL 1A OF THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, LYON COUNTY, NEVADA ON JANUARY 14, 1994 AS DOCUMENT NO. 167889, OFFICIAL RECORDS.

DATED April 5, 2005

CARPENTER NEVADA LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: *[Signature]*

TOMMIE R. CARPENTER, MEMBER

(17)



347946

04/13/2005
002 of 2

BY:

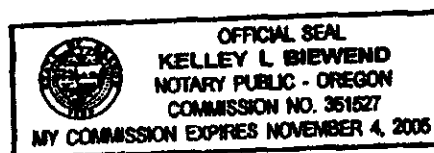
Ernie Carpenter
ERNIE CARPENTER, MEMBER

STATE OF OREGON)
COUNTY OF MARION) ss

This instrument was acknowledged before me on

APRIL 05, 2005

by TOMMIE R. CARPENTER AND ERNIE CARPENTER



Kelley L. Brewend
NOTARY PUBLIC

Dated:

04/13/2005

01:51 PM

STATE OF NEVADA DECLARATION OF VALUE

Official Record

Requested By
WESTERN TITLE COMPANY

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: DLM RPTT:

FOR RECORD

Document/Instrument

Book:

Date of Recording:

Notes:

1. Assessor Parcel Number(s)

- a) 12-041-23
b) 12-041-33
c)
d)

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other WATER RIGHTS ONLY

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$
Transfer Tax Value: \$
Real Property Transfer Tax Due: \$ none

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
b. Explain Reason for Exemption: VALUE OF WATER RIGHTS WAS INCLUDED AND PAID ON DEED
RECORDED 9-20-05 AS DOCUMENT NO. 331318

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Members & Manager

Signature: [Signature] Capacity Manager

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Ernie Carpenter
Address: 1930 Lewis St. SE
City: Salem
State: OR Zip: 97308

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Cottonwood Property
Address: 3620 Oakwood Dr #3
City: Bend
State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc.
Address: 241 RIDGE STREET
City/State/Zip: RENO, NV 89501

Esc. #: 00142966-101-PAH